The Eternal Life He planted amongst us." עולם נטע בתוכינו

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WHOLE NO. 252

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WE take the following from the N. Y. Home Journal: The volume of poems by the late Adah Isaac Menken, just published in London, is dedicated, by special permission, to Charles Dickens. The letter of the great novelist is published in the volume, and is as follows: "Gads Hill Place, Hingam-by-Rockester, Kent, Monday, October 21, 1867—Dear Miss Menken, I shall have great pleasure in accepting your dedication. I thank you for your portrait as a highly remarkable specimen of photography. I also thank you for the verses enclosed in your note. Many such inclosures come to me, but few so pathetically written, and fewer still so Faithfully yours, modestly sent.

CHAS. DICKENS. Of the first poem, "Resurgam," we quote a in passage to illustrate its style and scope :

Why did I die! Why did F die!

O love! I waited—I waited years and years ago.

Cnce the blaze of a far-off edge of living love crept up my horizon, and promised a new moon of poesy.

A soul's full life!

And promised that my voice siffeld ring trancing shivers of rapt melody down the grooves of this dumb

And promised that echoes should vibrate along the purple spheres of unfathomable seas, to the soundless folds

the clouds. mised that I should know the sweet sistercood of that I should live with the crooked moon in her

Promised that I should live with the crooked moon as eternal beauty.

But a midnight swooped down to bridegroom the day. The blazing sphynx of that far off, echoless promise, shrank into a drowsy shroud that mocked the crying stars of my soul's unuttered song.

And so I died.

Died this uncofflined and unburied death, Died alone in the young May night.

Died with my fingers grasping the white throat of many a prayer.

Ly a poem entitled "Judith," occurs the

In a poem entitled "Judith," occurs the

following passage. Stand back ye Philistines ! are living, burning lies, and profanation to the gar ments which, with stately steps, ye sweep you marble palaces. Stand back! Practice what ye preach to me; I heed ye not for I know ye all.

The style of Walt Whitman, Ossian, and the

Bible, is manifest throughout the book, and the office, issued a "Proclamation." tone of the whole indicates a noble nature thrust from its true orbit.

#### From the Jewish Messenger. THE AMERICAN JERUSALEM.

(CONCLUDED FROM OUR LAST.) "Major Noah, now secure in the possession quarters of the Globe, and to resume their of a nucleus for his coveted "city of refuge for the Jews," addressed himself to its foundation and dedication. He had heralded his intentions through the columns of his National gres of learning throughout the world, and the ridiculed his scheme, and predicted its failure; exists tegether with other changes, favorable to yet true to his original purpose, he determined to light and liberty, mark in an especial manner, to carry it through. Wise Jews around him the approach of that time, when "peace on effect his plans and witheld from him their a benign and extended influence, and the support. Rut, nothing daunted, he ventured it ancient people of God, the first to proclaim His unaided, and almost alone. By the aid of an unity and omnipotence, are to be restored to unaided, and almost alone. By the aid of an incomnitude friend, and equally enthusiastic their inheritance and enjoy the rights of a sovereign independent people. Therefore, I he made due preparations and late in the month of August, in the year 1825, with his robes of States of America, late Consul of said States office and insignia of rank securely packed, they for the city and kingdom of Tunis, High left the city of New York for Buffalo. He was a Sheriff of New York, Counselfor at Law, and stranger in our then little village of twenty-five by the grace of God, Governor and Judge hundred people, and could only rely for countehundred people, and could only rely for countenance and aid on his old friend, the late Isaac announcing to the Jews throughout the world S. Smith, then residing here, whom he had that an asylum is prepared and herereby offered known abroad while in his consulate at Tunis. to them, where they can enjoy that peace, In Mr. Smith, however, he found a ready comfort and happiness, which have been denied assistant in his plans. Major Noah, with his them, through the intolerance and mis-govern friend Seixas, arrived in Buffalo in the last ment of former ages. An asylum in a free and days of August. He had got prepared a stone powerful country, where ample protection is which was to be "the chief of the corner" with secured to their persons, their property, and proper inscription and of ample dimensions for religious rights; an asylum in a country, the occasion. This stone was obtained from remarkable for its vast resources, the richness the Cleveland, Ohio, sand stene quarries. The of its soil, and the salubrity of its climate; inscription, furnished by Major Noah, was cut where industry is encouraged, education proby the late Seth Chapin of Buffalo.

establish his city, it was concluded to lay the corner stone in the Episcopal Church of the the science of government, and the lights of village, then under the rectorship of the Bey. learning and civilization, as may qualify them Addison Searle. As this strange and remark- for that great and final restorotion to their able proceeding, so novel as that of laying a ancien heritage, which the times so powerfully foundation for a Jewish city, with its imposing indicate. rites and formula, its regal pomp and Jewish ceremony, in a Christian Episcopal Church, with the aid of its authorised rector, may strike the present generation with surprise, a word or two may be said of the transaction."

On September 2d, 1825, the imposing cere-Ararat took place. A lengthy account was published in the Buffalo Pataiot Extra, said to be written by the Major himself, which we re-

At 10 o'clock, the masonic and military companies assembled in front of the Lodge, and at 11 the line of procession was formed as tollows: ORDER OF PROCESSION:

Grand Marshall, Col, Potter, on horseback. Music. Military.

Citizens. Civil officers. United States officers. State officers in Uniform. President and Trustees of the Corporation.

Tyler. Entered Apprentices. Fellow Crafts. Master Masons. Senior and Junior Deacons. Secretary and Treasurer. Senior and Junior Wardens. Master of Lodges. Past Masters.

Rev. Clergy. Stewards, with corn, wine and oil. Principal Architect, with square, level and Plump. Bible.

Square and Compass borne by a Master Mason The Judge of Israel, In black, wearing the judicial robes of crimson silk, trimmed with ermine, and a richly em-

bossed golden medal suspended from the neck. A Master Mason. Royal Arch Masons.

Knight Templars. On arriving at the Church door, the troops opened to the right and left, and the procession

Here O Israel, the Lord is our God-The Lord is one.

ARARAT. The Hebrew's Refuge, founded by MORDECAI MANUEL NOAH,

the month of Tishri, 5586, corresponding with September, 1825, and in the 50th year of American Independence.
On the stone lay the silver cups with wine,

with ladies and the whole ceremony was impressive and unique. A grand salute of 24 guns was fired by the Artillery, and the Band played a number of patriotic airs.

The Judge of Israel, having assumed his high

His cotemporaries of the press general spirit uf liberality and toleration which their heads in doubt of his ability to earth and good will to man," are to prevail with moted, and good faith rewarded. "A land of

As, on examination when arriving here, he Milk and Honey," where Israel may repose in could not well get to Grand Island to locate and peace, under his "vine and fig tree," and where our people may so familiarize themselves with

Deprived as our people have been for centuries of a right in the soil, they will learn with peculiar satisfaction, that here they can till the land, reap the harvest, and raise the flocks which are unquestionably their own; and in the full and unmolested enjoyment of their mony of laying the corner-stone of the city of religious rights and of every civil immunity,

> America, confirming and perpetuating all our rights and privileges, our name our rank, and our power among the nations of the earth they existed and were recognized under the government of the judges. And I hereby government of the JUDGES. And I he

enjoin it upon all our pious and venerable Rabbis our Presidents and Elders of Synagogues, Chiefs of Colleges, and brethren in authority liberality to our brethren of every religious throughout the world, to circulate and make denominations, enjoined by the mild and just known this my proclamation, and give to it full publicity, credence and effect.

throughout the world be taken, and returns of persons, together with their age and occupation, be registered in the archives of the Synagogues where they are accustomed to worship, designating such in particular, who have been and are distinguished in the useful arts, in science,

or in knowledge. Those of our people who from age, local attachment, or from any other cause prefer thou dost, and whithersoever thou turnest remaining in the several parts of the world which thyself." they now respectively inhabit, and who are treated with liberality by the public authorities, this second day of Tizri, in the year of the are permitted to do so, and are specially recomworld, 5586, corresponding with the fifteeenth are permitted to do so, and are specially recommended to be faithful to the governments which protect them. It is, however, expected, that of American Independence. they will aid and encourage the emigration of the young and enterprising, and eadeavor to send to this country, such, who will add to our national strength and character by their industry, honor and patriotism.

the Turks, enjoined by considerations of safety America, and sought to control their destinies tor of the Israelitish French school at Tetuan towards a numerous population now under the afterwards."

pecond lesson zepn. In. 8th verse. I salms giving Accounts without your parties are of a down as the change in money, always, he had no influence in finan-who alone were responsible for it!"

with the black Jews of India ane Africa, and stands. likewise those in Cochin China, and the sect on the coast of minapar, are entitled to an equality of rites and religious privileges, as are emigration will pour down into the Southern that the Alliance will soon count among its all who may partake of the great covenant, and States with the restoration of peace. Thousands

I do hereby name as Commissioners, the visions of this my proclamation, with powers to appoint the necessary agents in the several parts of the world, and to establish emigration societies in order that the Jews may be concentrated and capacitated to act as a distinct body, having at the head of each Kingdom or Republic anch Presiding officers as Labell Republic such Presiding officers as upon their reccommendation appoint. Instructions to these my commissioners shall be forthwith transmitted, And a more enlarged and general view of plans motives and objects and together with peace and plenty, they can lift up their voice in gratitude to Him, who sustained their voice in gratitude to Him, who sustained to use fathers in the wilderness and brought us in triumph out of the land of Egypt; who assigned to us the safe keeping of his oracles, who proclaimed us his people, and who has ever walked before us like a "cloud by day and pillar of fire by night."

In His name do I revive, renew and reestablish the Government of the Jewish Nation, under the auspices, and protection of the control and laws of the United States at the United States and protection of the control and laws of the United States and protection which he has defined to extend to him to car readers as a lawer of high ability.

In His name do I revive, renew and reestablish the Government of the Jewish Nation, under the auspices, and protection of the control and laws of the United States at the control of t

I recommend peace and union amongst us, charity and good will to all toleration and denominations, enjoined by the mild and just cotemporaries:

M. Duruy, Minister of Public Instruction, bublicity, credence and effect.

It is my will that a census of the Jews broughout the world be taken, and returns of the strong of the s denominations, enjoined by the mild and just

in our habits. I humbly intreat to be remembered in your prayers, and lastly and most earnestly, I do enjoin you to "Keep the charge of the Lord thy East and Morocco, stood around the table, and God, to walk in his ways, to keep his statutes, and his commmandments and his judgments them, inquiring from what country they came, and his testimonies as it is written in the Laws and making some remarks on the characteristic of Moses, that thou mayest prosper in all type of each nation blended with the primitive

Given at Buffalo, in the State of New York, day of September, 1825, and in the fiftieth year

By the Judge. A. B. SEIXAS, Sec'y Pro. Tem. But this new Hebrew city vanished almost as soon as it was anticipated. The ceremonial was grand and imposing, the proclamation I lately said to the Marshal Governor-General issued seemed liberal and tempting—but cere- of Algeria: 'Send me the most intelligent of He had levied taxes of sundry 'shekels' on all the Jewish tribes of the world; assumed

The annual gifts which for many centuries financial management, the American Jews; about 700. When he learned that the instruction of the confidence of the Holy City of Jerusalem, to which may God storm of ridicule, heaped on his presumptuous maps, and instruments were sent from France speedily restore as, are to continue with head, the whole thing died away, and passed upabated liberality, our seminaries of learning and institutions of charity in every part of the of other character, which had preceded it. world, are to be increased, in order that wisdom Noah, however, with his ever ready wit and first which gave them absolute equality in all Jehovah's awful Throne," was sung by the choir to the tune of Old Hundred — Morning Prayer.—First lesson from Jeremiah, 31st.—Second lesson Zeph. iii. 8th verse. Psalms Second lesson Zeph. iii. 8th verse Second lesson Zeph. iii. in Hebrew—Benediction.

Mr. Noah rose and pronounced a discourse, or rather delivered a speech, announcing the reorganization of the Jewish Government and

AN IMMENSE EMIGRATION .-- An immense PROCLAMATION TO THE JEWS.

Whereas, it has pleased Almighty God, to anyloge to His chosen people, the approach of the respect the Mosaic Laws.

The Indians of the American Continent in cities of the North, will return home; thousands of the North, will return home; the of southern refugees, from all the towns and world. manifest to His chosen people, the approach of their dialect and language, in that period, when in the fulfillment of the protection, and settle, in the closest bonds of the school for the training of school masters direction, and settle, in the closest bonds of the school for the training of school masters and the protection of the p mises made to the race of Jacob, and as a fastings, purifications, punishments, cities of opedience to the laws of demand and supply, sion. We have the conviction that the Alliance reward for their pious constancy and triumphant facility, they are to be gathered from the four wars and in their wars and in their victories, being laborers, will swell the mighty volume for the many of the Clabs and the reward in their wars and in their wars and in their victories, being laborers, will swell the mighty volume for the and in their wars and in their victories, being laborers, will swell the mighty volume for the in all probability the descendents of the lost repeopling and rebuilding the waste places of in all propagility the descendents of the lost repeopling and redunding the waste places of Austria.—An institution for the Jewish deaf tribes of Israel, which were made captive by the "the sunny South." In anticipation of this and damb is about to be established at Lemberg, rank and character among the governments of tribes of Israel, which the Earth. And, whereas, the peace which now prevails among civilized nations; the promote respectively. The province exceeds 500,000......The make them sensible of their origin, to cultivate from the increasing demands upon their minds, soften their condition, and finally proprietors of Hostetter's Celebrated Stomach representatives of the Jewish community of re-unite them with their brethren the chosen Bitters are putting up additional thousands of boxes of their universally popular tonic and meetings in public; in other words to admit A capitation Tax of three shekels in silver alterative. We have the testimony of soldiers, reporters to their deliberations...... A deplo-A capitation lux of three shears in silver sailors, travelers, farmers and planters, North rable incident at this moment occupies the per and un, or one Spanish donar, is moment occupies the levied on each Jew throughout the world, to be and South, "a cloud of witnesses," that as a attention of the representatives. A Jewish collected by the Treasurers of the different safe and reliable remedial agent, and as a procongregations, for the purpose of defraying the tection against all the complaints incident to various expenses of re-organizing the governext exposure, privations, changes of climate, diet, him up in the Jewish religion, but nevertheless ment, of aiding emigrants in the purchase of water, and habits of life, Hostetter's Bitters, efusing to have him circumcised agricultural implements, providing for their used as directed, are worth their weight in gold, agricultural implements, providing for their used as directed, are worth their weight in gold, immediate wants and comforts, and assisting North or South.—[Communicated.] It is also immediate wants and comforts, and assisting their first settlements, their tamilles in making their first settlements, together with such free-will offerings as may be clusively in glass, and never under any circum-stance of the generously made in the furtherance of the laudele objects connected with the restoration laudele objects connected with the restoration. of the people and the glory of the Jewish nation. the public has against them is to see that the A Judge of Israel shall be chosen once in every Bitters they buy have the engraved label and with him all the latest styles from Paris. It is four years by the Consistory at Paris, at which note of hand of Messrs. Hostetter & Smith, a well known fact that the work done at this Proxies from every congregation shall be and our proprietary stamp over the cork of the establishment is far superior to any other house bottle.

most learned and pious Abraham de Cologus, Knight of the Iron Crown of Lombardy Grand Rabbi of the Jaws, and Presidential the Consistery at Paris; likewise the Grand Rabbi Several persons in the vicinity of Zurich were old style of beeswax picture on glass during the Andrade of Bordeaux, and also our learned and suddenly taken ill, and one or two died. The esteemed Grand Rabbis of the German and Portugal Jews in London, Rabbis Herschell symptoms approached malignant cholers. An and Mendola, together with the Honorable inquiry into the cause of the sickness was instituted, when it was shown that all the persons.

Beans of Leghorn, Rapismin Gradia of attacked had partaken of vail from a calf only Busnac, of Leghorn, Benjamin Gradis, of attacked had partaken of veil from a calf only Bordeaux, Dr. E. Gans and Professor Zuntz, of five days old. Upon this, Professor Zanger, Berlin, and Dr. Leo. Woolf, of Hamburg, to director of the vertinery college of Zurich; and and assist in carrying into effect the promain whose authority in medical matters is

It is a well known fact that J. W. Tucker & Co., 101 and 103 Montgomery street, sells all kinds of watches, diamons and jewelry of every description; also the Gorham Manufacturing

Catter of Police. We refer our readers to the card of Mr. Mathew Canavan, Democratic candidate for Chief of Police, which will be found in our advertising columns.

PARIS-A MINISTERIAL VISIT.

We translate the following from French

cotemporaries:

The pupils, natives of various parts of the the Minister addressed a few words to each of Semitic.

From the replies given, the Minister learned that they attended the classes of chemistry and the natural sciences at the Sorbonne and the College de France, and he was particularly struck with the facility with which they expressed themselves in French. "Do you sufficiently understand the course of M. Jamin? he asked them. "When you become chemicians and physicists, you will acquire a powerful influence in your Eastern countries as teachers. March from Judas Maccabees. The full-toned organ commenced its swelling notes, performing the Jubilate. On the communion table lay the Corner State. On the communion table lay the Corner State. With the following inscription, in Those Jews who are in the mintary employing and seemed liberal and tempting—but ceredifferent sovereigns of Europe, are monial and proclamation constituted the whole your young Arabs, and I will send back to you monial and proclamation constituted the whole your young Arabs, and I will send back to you matter. "The foreign Rabbis," writes Mr. and fidelity. Allen, "denounced Noah and his entire scheme. Allen, "denounced Noah and his entire scheme. Allen, "denounced Noah and his entire scheme."

He had lavied taxes of sunday (shakels' on all lavied taxes of sunday (shakels I command that a strict neutrality be observed in the pending wars between the Greeks and the Tipke anighed by considerations of seattly supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of Paris; interrogated the direction of the supreme jurisdiction over their emigration to central school of the supreme jurisdiction over the supreme jur (who happened to be present) on the labors of But having no confidence in his plans, or his pupils; and was astonished at their number, Service read emphatically by the Rev. Mr. Searle of the Episcopal. Church. "Before Jehovah's awful Throne," was sung by the Rev. Mr. I abolish forever Polygamy among the Jews, prestige of his character and position, either dation and infamy into which they had been which mittant religious marrant still original and structure may permanently prevail among the newspaper at hand, replied to all the jeers and fings in good humor, and lost none of the fings in good humor, and lost none of the prestige of his character and position, either dation and infamy into which they had been which mittant religious marrant still original and structure may permanently prevail among the jeers and fings in good humor, and lost none of the fings in good humor, and lost none of the prestige of his character and position, either dation and infamy into which they had been and virtue may permanently prevail among the chosen people.

Noan, nowever, with his ever ready wit and miss which gave them absolute equality in all newspaper at hand, replied to all the jeers and civil and political rights. France was the first nation that raised them from the state of degra-

reorganization of the Jewish Government, and going through a detail of many points of intense interest, to which a crowded auditory listened interest, to which a crowded auditory listened interest. interest, to which a crowded auditory listened with profound attention. On the conclusion of the ceremonies, the procession returned to the Lodge and the Masonic brethten and the Military repaired to the Eagle Tavern and partook of refreshments. The Church was filled with ladies and the whole ceremony was him to become an ally and subscriber. hope that this subscription is only demyed-

> The Minister atked for a detailed account of the schools of the Alliance, and in particular

Austria .- An institution for the Jewish deaf Vienna have resolved in future to hold their gentleman, to whom a son was born, had the child registered, declaring that he would bring

sufficiently established, and does not need ary more recommendations from us. Examine

Bradley & Rulofson may attempt to sell the next century, certainly not in this; but their matchless Sun-Pearls, their Rustic, Marine, enamelled, plain and colored Photographs, they continue to furnish to an appreciative public by thousands.

Silver Ware for bridal and other presents, can

be had of J. W. Tucker & Co., better and for one-third less than any other establishment in the city. Watches, Chains, Diamonds, Jewelry and other goods at the same rates.

New Apothecary.—Miss Jessie H. Pierson has opened a first class drug store at No. 35 1-2 Second street, and has constantly on hand a large variety of all kinds of medacines and per-fumeries; also prescriptions carefully put up

1

of

his

Messrs, Holbrook, Merrill & Co., Nos. 13 and 15 Front street, have always on hand a large and select stock of all kinds of stoves, metals, tin wars, etc., and sell the same at very liberal prices. Call and examine.

Wines, Wines.—California Wines of the very best and finest qualities can be had at Mr. G. Groezinger, northwest corner of Battery and Pine streets.

Splendid" invigorates, gives health, ap d all that makes life a blessing. It is a

We quote the following very cleverly written leader from the Standard, believing it will be of interest to the members of our community whatever be their individual political opinions

Among the gentlemen who have held office, r expect to hold office under a Liberal Premier, their is no one who talks less, or who when he does speak, speaks more to the purpose than Mr. Knatchbull-Hugessen. One may con-clude, therefore, that the member for Sandwich must have been considerably disturbed in his mind, when one finds from three to four columns of the Morning Post devoted to the report of a speech he has just delivered to the electors of Sandwich. Not waiting for the close of the session or the Queen's speech, and regardless of the heat, Mr. Knatchbull-Huggessen has thought it necessary to commence his canvass in the month of July, and he may now look forward to three or four months of that pleasureable excitement which is experienced in a parliamentary contest, when you not only defy, but insult your opponent, when the buttons are removed from the foils, and "hit hard" is the order of the day. The cause of this per-cipitancy is, it seems, the candidature of Mr. Henry Worms, Mr. Hugessen could hardly have him in unchallenged possession of his seat. dense crowd, blocking the entire road, while has elicited this remarkable, and, we may say, unfortunate, expression of opinion from the ex-

have come to consider the Jewish vote throughand their annoyance is a hundredfold auguthroughout the kingdom. Heretofore, the liberal candidate has, as a matter of form, called upon his Jewish constitutents, and solicited great, but in some of the metropolitan boroughs, and in most of our seaport towns it is much greater than would be generally supposed, and many a hard-fought election has been won by the unanimous vote of the Jewish electors in favor of the liberal candidate. Hence the flutter in the liberal dovecot; hence the extraornary language used by Mr. Knatchbull Huger-

sen in his speech to the Deal electors.

Of course to Mr. Hugessen's case the indignation at Mr. Worm's candidature was heightened by the strong prospect of the loss of his own seat. But even this cannot excuse or pallike the same language, what a chorus ef indig-nation we should have heard, and what taunts of Tory intolerance and fossil bigotry! As it is, of course, Mr. Hugessen's remarks will pass for light and delicate language. To fell one's constituents, because a candidate of the Jewish faith is in the field, that the cry of his opponents was formerly "No Popery,,' but that he supposes in future it will be "No Christianity;" to add that if Mr. Worms's success would lead to his conversion, "he would not grudge him his seat," and that "if five hundred Jewes were to stand against him on these terms he would willingly withdraw in their favor," is certainly a liberal member, to say nothing of its exceeding ill taste. Mr. Hugessen boasts of having voted for the removal of Jewish disabilities; but, alas! for the sincerity of liberal professions, the moment he is asked to carry out his principles, his Christian charity revolts, and the candidature of a gentleman of the Lewish faith means "No Christianity." But although he is shocked at the religion of his opponent, he has taken counsel with Sir Francis Goldsmid and Baron Rothschild, and they both volunteered to him their intense disapproval of Mr. Worms's candidature. It is not then the Jew, but a conservative Jew, who is the foe to Mr. Hugessen's faith, and the latter is the true friend of "the Christian party," after all. Are we really living in the nineteenth century when such wretched stuff can be talked by an ex-Minister and a shining member of the liberal party? Is it the heat of the weather, or the intense irritation felt in the liberal camp at this candidature of a Jew upon conservative principles which has caused Mr. Hugessen so far to forget his own position and what is due to his opponent? Sir Francis Goldsmid and Baron Rothschild will hardly be grateful to Mr. Hugessen for his repetition of remarks made by him in the lobby of the house, nor will the liberals in general be pleased at a display of bigotry and bad taste which will be bitterly resented by the Jewish community, and which will drive vast numbers of them at once into the Conservative gap. Mr, Hugessen had better "try back,"—J. Ch.

A widow named I've Leuw, of Berne, Switerland, has just celebrated the 100th anniversary of her birthday. The corporation of tanners to which her husband belonged, presented her to which her husband belonged, presented her on this occasion with a silver fruit dish with a commemorative inscription, and the direction

Doctor of Law.

#### A MAHARAJ'S MARRIAGE.

The last week of June, says the Rast Goftar was passed in one continued round of feasting and rejoicing among the Vyshunovs of Bombay the bigoted followers of the Wallabhacharya Maharaja or head priests. These Maharaj's are believed to be incarnations of the Deity, yet are they said to incorporate in themselves the very essence of sensuousness and depravity of the blackest character. The misdeeds of these men practised among their Banian and Bhattai followers in Bombay, which were brought to light in the Maharaja libel case, cannot have been forgotten, when our contemporary the Rast Goftar drags to public notice another of these loathed incarnations of Krishna. Chimunlajee Maharaja, long past the meridian of life, has taken unto himsalf as second wife a girl of 10 years of age, his first wife being alive. On Monday, the 29th of June, the Maharaj's wedding day, the spirit of joy and enthusiasm that prevaded the Vyshunov community for some days preceding knew no bounds. Early that afternoon, when the marriage procession was to move about, men, women and children, bedecked inholiday attire, and rows of carriages, througed the principal thoroughfares leading to Bhooleshwur. Form the Moombadevi chowkey expected a walk over; he could hardly have to the entrance of the Maharaja's residence, hoped even that the Conservatives would leave opposite the Portuguese Church, moved a But the mere contest does not distress him; every window and verandah was crowded with it is against the individual who has dared to spectators. They had been invited there by raise the contest that he rages with all the pent-up passion of a hot session. It is the fact that Mr. Henry Worms is his opponent which by blandishment or threat induced to subscribe something to make a purse for presentation to Chimunlalies on the occasion of his wedding. The truth is, that among the addresses which That day Chimunlaljee sat in his own temple have appeared from the new candidates for with a "wealth of smiles" upon his face, and his honors, there is not one which has devotees vied with each other offering at his feet political nonors, there is not one which has excited more annoyance, or created more consternation, in the liberal ranks, than that of Mr. Worms, the new candidate for the representation of the borough of Sandwich. The liberals have so long received the support of the Jewish members of Parliament, that they have come to consider the Lewish vote through. dresses, with pearl and diamond necklaces on S. Silverberg. E. N. Fish & Co which belonged to them by prescriptive right.

That a Jew, therefore, should venture to form opinions of his own, and should offer himself lips made vermillion like with the juice of opinions of his own, and should offer himself, the midst of the procession was Chimunlaljee has appeared to them a sort of political treason, and their annoyance is a hundredfold angumented by the fact that the candidate belongs a horse lead by two of the wealthiest Bhattai to one of the leading Jewish families, and is merchants. He was followed by a mass of closely connected with the great houses of men and women, pressing onwards in their Rothschild, Goldsmid, and Montefiore. It is eagerness to have a look at the bridegroom at not the mere probability of the loss of a eat every possible turn. In this way the procession for Sandwich—although that can ill be spared—went along the Marwaree Bazar, the Chowkzee which has excited alarm; it is the terrible Bazar, Witalwaddy and Ramwaddy, before they example set to the whole Jewish community reached the garden, in which the bride and her relatives were accommodated. The scene of hubbub and confusion that prevailed there is said to have been almost inndescribable—a narrow space that could not contain a portion would not Jews vote, as a matter of course, with the party which had the support of the heads of the community? But now all this will be changed. The Jews in future, seeing members of their leading families sitting upon the conservative as well as upon the liberal benches, will use their own discretion as to the bride and benches, will use their own discretion as to the bride and the bridegroom. The Brahmins their votes. They will form opinions of their muttered incantations, and while on one side own, and these opinions will not be uniformly favorable to the liberal party. There are no people in the world so intensely conservative as the Jewes. Wherever they are found they are ever favorable to the curse of people and order. ever favorable to the cause of peace and order, and upon the side of things as they are. The number of Jews in our inland towns is not the blind zeal of the Vyshunovs, who rushed again to the places from which they were driven away. The bride was the daughter of a poor Telinga Brahmin, of Sholpore, who received 20,000rs for giving the girl in marriage. The Maharajs are considered as ovtdasts, and no Brahmin gives his daughter in marriage with them without a large compensation in money, as he and his family are outcasted immediately after the marriage. For several days after his wedding Chimunlaljee engaged dancing girls to dance and sing at his house for the amusement of his guests -a proceeding, says our cotempo rary, which any minister of religion would be ashamed of. But who paid the large sums liate the tone of his address. Had a conser-vative candidate opposing a Jew used anything expended on Chimunlaljee's marriage with this girl of ten years? Not a penny came out of his pocket, although he is reputed to be rich. Every fraction of it was drawn from his blind devotees. For days before this marriage he acted the intruder at every house occupied by Vyshunovs, on the pretence of offering them spiritual advice. It was the custom of the Maharaj's not to go to any place unless invited to do so, but under the guise of a greater regard than the rest of his brethren for spiritual welfare of his flock, this pious man levied black mail in every street. In chawls occupied by a large numt er of tenants he moved from room to room, standing a very Belzebub at the threshold stretch of wonderful boldness on the part of a of every door at which he knocked in succes sion. It is estimated that by this system of begging Chimunlaljee collected 40.000 rupees. The subscriptions at the temples amounted to 25.000 rupees. The writer of the account in THE CITY GARDENS, the Guzeratee paper commends the Vyshuno

> The last survivor of the party of young ladies who strewed flowers in the path of Washington as he passed through Trenton, in 1789, on his way to New York, to assume the Presidency, is Mrs. Sarah Hand, now nearly 90 years of age, and a resident of Cape May county.

community to lay to heart the moral of it, and

to unite to expel the Maharaj's from Bombay.

London Dispatch.

Buffaloes are roaming in the Kansas prairies in thonsands, and are coming very near the settled portions of that state.

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of Botanical Garden sent ner a magnincent bouquet.

At the recent celebration of the festival of Bonn University, Dr. Derwin and Mr. Stuart Mill, M. P., received the honorary degree of Doctor of Law.

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(Rorrefpondeng bes ", febrem".) Berlin, 6. September 1868.

Die von bem "Sebrem" bereits ermabnte, auf

Anregung tes Dr. Philippfon in Bonn berufene Rabbinerverfammlung wurbe gu Raffel am 11. August burch eine Ansprache bes Orterabbiners, bes Lanbrabbiners Dr. Abler, eröffnet. Derfeibe betonte, baß weber perfonliche noch hierarchische Aub, Geiger. In bie Ritualfommiffion: Rabn, Bwede bie Berfammelten gufammengeführt. Er fagte: "Wir gegenwartigen Rabbiner haben als Abler bie Berfammlung mit einer warmen und Rabbiner ber Gegenwart une verfammelt, b. beretten Unfprache: Er erinnerte an jenen Dib b. als Rabbiner, bie ben in ber Gegenwart immer rafc, nach welchem ein heibe einem jubifchen mehr hervortretenben Ronflitt gwifden Lehre und Leben, swifden Biffenschaft und Religion in Be- bem Abam im Schlafe bie Rippen geftoblen, moratbung ju gieben, fich berufen und verpflich et rauf ber Beife geantwortet: Allerdings, aber er fühlen. Sollte man, fagte er, ferner bas Juben- babe ibm bafur bas bolbfelige Beib, bie Gefahribum fur fo volltommen anfeben, baß gu feiner tin feines Lebens gegeben, wie wenn Jemanb ein Forberung nichts gu gefchehen braucht? Auf irbenes Gefaß nimmt und ein golbenes an feine unserem Planeten ift nichts vollfommen. Dber Stelle fest. Go mogen auch wir bem Bolfe manfollte man bas Jubenthum fich foon fo verfallen den Brauch, ber ihm nicht an bas Berg, mobl aber benten, bağ für beffen Erhaltung nichts mehr ge- an bas Rleib gemachfen, nehmen, ihm aber bafur bei fcheben fann ? Meine herren! wir und mit uns ben echten Gottesbegriff, ben Beift mabrer Religio-Taufenbe und Abertaufenbe leben ber froben und firat und Sittlichfeit in bas berg legen. Er fprach begludenben Ueberzeugung, bag unfer Jubenthum bie hoffnung aus, bag bie befchloffene Gynobe if17-3mt einen unverganglichen, emigen Gehalt in fic balb verwirflicht werbe. tragt." Der Bortragenbe gebrauchte in feiner Der Magistrat ber Stabt Raffel hatte bereit-Rebe fein einziges Mal bas Bort Drthoboxte, willigft ben Gaal im "Stabtbau" fur bie Ber-Rebe fein einziges Mal bas Wort Dripo batt, fammlung gur Berfügung gestellt. Es waren Rechtgläubigfeit, weil jeber bentenbe Mensch biefe auch vier ober fünf Berichterftatter politischer für fich felbft in Anfpruch nehmen werbe, und Beitungen, felbft einer ameritanifchen anwefend folog mit einem febr innigen Bebete, ju welchem fur welche ein eigener Tifc aufgeftellt worbe fich bie gange Berfammlung erhob. hierauf re- war. Jedenfalls laffen fich von dem Ausfall bie bete Dr. Philippfon ale Beranlaffer ber Berfamm- fer Rabbinerversammlung nur erfpriestiche Relung biefelbe an. Er gebachte, wic er por 24 beutfche Jubenthum allein, erwarten. Jahren in gang gleicher Beife por einer Berfammlung von Roffegen ftanb, beren Bufammentritt er berbeigeführt. ,,Bas wollen wir beute, meine herren ?" rief er aus. Wir wollen bie Gotteslehre, bie wir von ben Jahrtaufenben erhal- wie ihr bies gemaß ber lebermibme einer im Te ten haben, wo fie jum Ausbrud und gur Erichei- ftamente Giacomo Deperbeer's gewunschten Bernung tommt, immer getlarter und gelauterter, immer mehr mit bem Beifte ber fortichreitenben | 000 Thir. ausgefest, von beffen Binfen unter bem Beit übereinstimmenb, immer mehr bie Beifter er- Ramen "Meperbeer'iche Stiftung fur Tontunfter greifend, die Bergen erfullend machen, und baf fie alle zwei Jahre bem aus ter Concurreng bervoratfo por ben Augen und bem Bewußtfein ihrer Befenner und aller Anberen, auch ihrer Gegner, erfdeinen moge! "Es giebt," fagte er, "Leute, ner weiteren mufifalifden Ausbildung auf Die melde fich Ronfervative, bas ift Erhaltenbe, und alle, bie nicht mit ihnen finb, Deftruftive, b. i. Berftorenbe, nennen. Wenn aber irgend wer ein lette Drittel feiner Reliezeit abwechfelnd in Bien, Fahrzeug bat, barauf feine Bater und Ahnen feit Munchen, Dresten und Berlin gugubringen, um Jahrhunderten ficher über ben Dcean gefabren, fich grunoliche Ginficht von den mufitalifden Buallen Unwettern und Sturmen tropten, vor Riffen und Rlippen vorübergelangten, aber in ber Lange ber Beit murbe bem Ruber ein Theil abgebrochen, Jatob Platom im Alter von 68 Jahren. Der bas Tatelwert gerfchliffen, Planten haben fich Berftorbene murbe nach Barfchau gebracht, um losgemacht von ben Geiten, im Riele murben in feiner Baterflabt begraben ju werben. In fei-Balten wurmftichig und led, wer find ba bie Ronfervativen und wer bie Deftruttiven ? Diejenigen, jub. Sofpital 1590 Rubel, ben Schugenbaufern melde auerufen; biefes Schiff ift unantaftbar, Teine ausbeffernbe Sanb barf angelegt merben, alfo muß es bleiben, auch wenn es im nachften Gturm Gefahr läuft, ju gerberften und in bie Tiefe gu finten - ober Diejenigen, welche alle Rraft und ale Beifteuer gur Beftreitung ber Gemeinbebeburf. Thatigfeit baran fegen, bas Ruber wieber bergu- niffe in Praga 2600 R., ter Gemeinbetaffe Bar ftellen, bas Tatelmert gu ergangen, bie Planten wieber ju befestigen und neue Balten in bem Riel ju fügen, bamit wir und unfere Rinber und Entel als "Jalob-Stiftung" ausgefest, beffen Binfen an auf Diefem felben Schiffe wieder Sabrbunderte folde Raufleute obne Unterfchied ber Religion über ben Ocean ber Menfcheit gu fahren vermogen, mabrent ringsum fo Bieles verfinft und untergebt ? Wer find ba bie wirflich Berftorenben und Erhaltenben ?" Er folog mit bem Sinmeis, bag bie Autoritat ber Berfammlung eben in ber Bereinigung ber Einzelnen liegt, baf aber eben barum ber Beift ber Bereinigung, ber Berftanbigung, ber Bemeinsamfeit, bes Friebens in ibr malten muffe. - Rach einigen Mittheilungen, befonbers auch über Bufdriften und Abreffen von Gemeinben und Privaten, folug Philippfon bor, nach tem Beifpiel ber fruberen Berfammlung burd Afflamation ben Orterabbiner jum Borfigenben ju ermablen, mas fofort angenommen murbe. Dann murben ebenfalls burch Attlama- ernben allgemeinen Preisauffchlag auf fammtliche tion Philippfon jum zweiten und Aub (Berlin) Baaren und Sanbelsartifel wieber aufgebracht, jum britten Borfigenben gemablt.\*) Rach gweiftunbiger Berathung wurbe am erften Tage in permittelnber Beife befchloffen, bag: 1) nach bem Antrage Beigers (Frantfurt a. Dt.) periobifc wieberfehrenbe Spnoben, beftebenb aus Rabbinern, Gemeinbevertretern und Gelehrten, 2) nach bem Anfrage Philippions Provingial und Rreisfpnoben noben alle zwei Jahre und in der Zwischenzeit bat juugit ein Wert über feine Erlebniffe in for \$12, from the most fashionable French and Rabbinertonferengen ftattfinden follten, murbe verworfen. Biermit folog bie Sigung bee erften Tages. Die Befdluffe bes zweiten Tages maren folgende: Die Frage: "Goll ber breijahrige einer Trauung in ber Spnagoge eine ber Braut-Byflue ber Thoravorlefung ftattfinben ? murbe in ber Faffung angenommen;" "ber bereijabrige beren aus funftigen Blumen bestebenbe Ropfpus Boffus ber Thoravorlefung foll ben Gemeinden fowie ber Chignon in Flammen aufging und ber empfohlen werben. Ferner wurde befchloffen: Die Saftara foll beibehalten, aber in ber bee Feuers noch rechtzeitig verhutet werben. Lanbesfprache vorgetragen merben. Fur biefelbe foll mit Berudfichtigung ber bisberigen gur Musfüllung für ben breijahrigen Coflus von ber Commiffion eine neue Ausmahl und gwar auch aus bem Chetubim getroffen werben." Siermit murbe bie zweite Sigung geschloffen. - Fur ben Rach- icher und bobmifder Sprace ertheilte. Rach bie zweite Sigung geschloffen, Beenbigung biejer erhebenben Fejerlichteit, beren mittag batte ber Grmeindevorftand bie Mitglieber ju einer Sahrt nach ber Bithelmsbobe eingelaben. Am britten Tage murbe gunachft befchlo ffen : Es Slava aus, und ber Rabbiner murbe unter Nazder follen in ben gu überarbeitenben und neuen Gebet- rufen auf ben Armen getragen. ftuden bie foon in ben alten Gebeten angebeuteten und ausgesprochenen 3been jum vollen Musbrud

\*) Ueberhaupt vertreten maren in ber Rabbinerversammlung ble Stabte: Raffel, Berlin, Robnerversammung die Stadte: Raffet, Sertin, Abs. lenz, Schwerin a. b. Warthe, Potedam, St. thatigen Stiftungen testamentarisch bestimmt hat. Gallen, Offenbach, Mannheim, Bapreuth, Frankfurt a. M., Birkenfeld, Leipzig, Bernburg, Ems, Bressau, Trier, Lengnau, Gießen, Hochingen, Hier eine Spnagoge auf eigene Kosten erbauen, die Bonn, Dessau, Alzep, Olbenburg in Oppeln.

allgemeinen Berricaft ber Gotteeerfenntniß, ber Liebe, bee Rechte und bes Friebens, ber allgemeinen Rachftenliebe u. f. w., und foll biefer Antrag ber baju gemablten Rommiffion mit ber befonberen Erflarung übergeben merten, bag bie Berfammlung mit ihren Grundfagen fich in volliget Uebereinftimmung befinbe. Alsbann fdritt man Bur Babl von Rommiffionen, benen bie betreffenben Fragen gur Ausarbeitung und Berichterftat tung überwiefen murben. In bie Rultusfommiffion murben gemablt: Abler, Philippfon jun. Bodftabter, in tie Chefommiffion: Friedmann, Wiener, Mub. Sierauf fchloß ber Borfigenbe Beifen vorgeworfen, fein Gott fet ein Dieb, ber

Die Megerbeer'fde Stiftung fu Tonfunftler. - Die Ronigl. Atabemie ber Runfte in Berlin bat wieber eine Concurreng ausgeschrieben für Stubirenbe ber mufitatifden Composition pflichtung alle gret Jahre obliegt. Megerbeer bat namlich teftamentarifch ein Capital von 10 burch Stalien, Franfreich und Deutschland ertheilt werden follen. Der Gieger tit verpflichtet, ju fei Dauer bon 18 auf einanberfolgenben Monaten eine Reife unternehmen, bie erften feche Monate in Stalien, bie fotgenben feche in Paris und bas

- Bor Rurgem ftarb in Dreeben ber Banffer nem Teftamente bat er nachftebenbe Summen ju wohlthätigen Zweden vermacht: bem warfchauer Rr. 1 und Rr. 2 je 700 Rubel, einer Synagoge 500 Rubel, ber neuen Synagoge gu Rrafau 600 Rubel, gur herftellung einer Mauer um ben jubifchen Begrabnifplas ju Praga (Barfcau) 12 000 R. bem Bereine ערומים 500 R. fcaus 300 R., bem driftlichen Baifenbaus 1000 R., bem protestantifchen Sofpital 6500 R., au Berbem bat er noch ein Rapital von 25,000 R. vertheilt merben follen, bie unverschulbetermeife ibr Bermogen verloren babed; auch follen von biefen Binfen Linige Stipenbien ber ftubirenben Jugenb gegegen merben.

Barfdau, 11. Aug. -- Um einer möglichft großen Ungabl von burch bas Loos gur Mushebung bestimmten Juben ben Lostauf vom Dilitarbienfte au ermöglichen, bat ber biefige Orterab. biner bie Unordnung getroffen, bag jeber jubifche Refrut bei feiner Weftellung einen Belbbeitrag pon 7-9 R. G. gu erlegen bat und bag außerbem in allen jubifchen Gemeinben Gelbjammlungen ju bem gebachten 3mede abgehalten merben. Die bebeutenben Ausgaben, bie ben jubifchen Gefoufteleuten burch bie Beitrage jum militarifden Lostaufs- Ronte ermachfen, merben nach filler Uebereinfunft burch einen mehrere Bochen anbau-

Derifo. - Als bie Regierung bes verftorbenen Raifers Maximilian in Defterreich und Belgien ein heer marb, mar es von berfelben ausbrudlich verboten worben, Juben in baffelbe aufjunehmen. Eropbem batte fich biefer ungludliche Fürft einen Juben gu feinem Leibargt ermablt; es mar bies herr Dr. Baid, welcher ber Begleiter bes Raifers mabreno feines Rriegejuges und auch bei große Genfation erregt bat.

Breslau, 26, Auguft. - Geftern fam bei Schwester ber Braut ju nabe, fo bag unbemer. Trauungeaft auf turge Beit unterbrochen murbe. Bludliderweife tonnte ein weiteres Umfichgreifen

Defterreid. - In Liffa bei Branbeis fand verfloffene Boche eine jubifche Sochzeit in feierlichiter Beife ftatt. Gr. Ehrm. Gr. Rab. Bonbi aus Brandeis bielt eine bobmifche Traurebe, mabrend er ben Gegen abmechfelnd in bebrai-Solug mit Pollericuffen befannt gegeben murbe, brachte bas Bolt ben bobmifchen Jeraeliten ein

Bien. - Am 26. Juli Bormittags 10 Ubr gebracht werben, nämlich bie religiofe Miffion farb auf ihrem Lanbfige ju hiebing, Die burch bie Bergele, Die großen Pringipten bes Judenthums; lem in ben weiteften Rreifen befannte Frau Elife Berg, geborene Eble von Lammel. Diefelbe binteriagt ein bebeutenbes Bermogen, bag fie bem Bernehmen nach jumeift gu Legaten und mobi-

ber fortschreitenden Entwidelung, ber bereinstigen C. BORCHARD'S WHOLESALE

CANDY MANUFACTORY. No. 413 Davis street, SAN FRANCISCO.

C. Borchard would respectfully call the attention of dealers in candy, to his large stock of German, French and American Candies and Sugar Figures. All articles are guaranteed to be the best as well as cheapest in the market.

All orders from the interior as well as the city

Always on band a large assortment of Sugar Flowers, Gold and Silver Leaves for ornamenting wedding cake, etc.; Cake Papers, Fragrant Figures, Motto Papers, etc.

As I import the last named articles direct from the best houses in Paris and New York, I am thereby enabled to sell them at lowest rates

C. BORCHARD.

Soeben erhalten

jum Bertauf in beliebigen Quantitaten: 1862er Deibesheimer= Riffelberger, 1865er Forfter=

Bertholb Grunebaum. Ros. 108 und 110 Sanfome Strafe, nabe Bufb.

Rickling.

O'BRIEN & WARD EMPLOYMENT OFFICE N.E. Cor. Montgomery & Clay sts.

HOTELS, PRIVATE FAMILIES and EMPLOYERS of very description, promptly supplied with the best Male and Female Help, Without Trouble or Expense. Only send order, or write by Mail or Ex-JOHN O'BRIEN & CO., San Franct co

PHŒNIX IRON WORKS



ONATHAN KITTREDGE, Proprietor. Nos. 18 and 19 Fremont st., near Market,

Fire-Proof Doors, Shutters,

MANUFACTURER OF

Wrought Iron Girders, and all kinds of Housesmi work, Bridge and Prison Work; BANK VAULTS AND MONITOR SAFES

FORGING AND MACHINE WORK.

Agent for the ISHAM KEY REGISTER BANK AND SAFE LOCK, the only first class Lock in the United

DRUG STORE! Agricultural Implements and Mining Tools, MASONIC TEMPLE,

N. W. corner Montgomery and Post sts., SAN FRANCISCO.

The undersigned, having fitted up a new Drug Store, invite special attention to their superior and carefully selected stock of STANDARD MEDICINES, DRUGS,

Chemicals, Extracts, Preparations, etc., Which will always be found Fresh, Pure and Relia-

the market.

Physicians' Prescriptions and Family Medicines compounded with extra care at all hours of the day and night; also, a fine assortment of Fancy and Toilet Articles, comprising French, English, and American Hair, Nail, and Teeth Brushes, Combs, Perfumery, Soaps, Pomades, Hair Oils, Colognes, Extracts atc. Personal attention given to all business, and no effort spared to make this a first-class Drug Store, and one worthy of public patronage and confidence.

CHAS, E. HINCKLEY & CO.,

No. 1 Masonic Temple, se25 Corner of Montgomery and Post streets.

WEAR NO MORE SLOP MADE CLOTHING! COHN, HINRICHS & CO.,

Save 30 per cent. by ordering a pair of J. S. Hand's Palentine Pantaloons, made to order

Save 35 per cent. by ordering a Business Suit from J. S. Hand, made to order for \$40. from the finest selection of suitings in the trade.

Save 40 per cent. by ordering a Beaver Suit from J. S. Hand, made to order for \$47 (Dress Suits, \$53)! from the most serviceable French. English and German Beavers imported.

J. S. HAND Civil, Naval, Military & Diplomatic Merchant Tailor,

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CHARLES YOUNGWORTH.

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**Commission Merchants** AND DEALERS IN FLOUL, GRAIN, AND OTHER CALIFORNIA AND OREGON PRODUCE,

NO. 320 DAVIS STREET, Between Clay and Washington, Liberal Cash Advances Made on Consignments.

SCHNEIDER & BROWNING

BELL-HANGERS. No. 651 Washington street, South side, below Kearny, SAN FRANCISCO.

GUNS, RIFLES, PISTOLS, And all kinds of Sporting Materials on hand, and sold at reasonable prices.

N. B.—Particular attention paid to Repairing all kinds of Work entrusted to us. A. SCHNEIDER, Gunsmith. A. BROWNING, Locksmith. jue8

P. Liesenfeld, for the best Billiards on the Pacific Coast, in the Mechinics Fair, San Francisco, 1868.

P. LIESENFIELD,

Billiard Manufacturer,

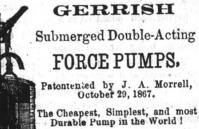
535 and 537 SACRAMENTO ST., SAN FRANCISCO.

Sole Agent for Kryanagh & Decker's Improved Billiard Cushions, Patented December 18, 1866. Keops constantly on band a large supply of these Improved Billiard Cushions, and is always ready to put such on any table at short notice. These Cushions have proven, in all Billiard Tournaments an the Eastern States, to be far superior to any others now in use, and have given the best satisfaction to the most critical players in this city. Several of our first class saloons have already sent in their orders to improve their tables, which soon will become necessary for all to do. Billiard Cloth, Balls, Cues, Cuelethers, and all kinds of trimmings connected with the business, on hand Country orders promptly filled at short notice

LICK HOUSE SALOON REMOVAL.

CHARLES WILSON, OF THE LICK HOUSE U Saloon, has removed to the Basement of Masonic Temple, on Post street, where he has

fitted up a BAR in elegant style, worthy of his ormer patrons.



It is guaranteed not to get out of order; challenges all competition, and has the commendation of all practical Engineers nd Machinists. Manufactured and for sale by

LINFORTH, KELLOGG & RAIL, IMPORTERS AND JOBBERS OF

3 and 5 Front street, San Francisco.

NEW OLYMPIC, N. N. cor. of Clay and Kearny sts. E. G. BERT & CO......Sole Proprietors

OVERWHELMING SUCCESS OF THE SWEEDISH NIGHTINGALE MISS CARRIE BYRKEL.

MISS CARRIE BYRKEL, AND THE INVINCIBLES, MESSRS. KELLY AND HOLLY, MESSRS. KELLY AND HOLLY, Champion Dancers of the world, in their

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JOB MURPHY, THE GREAT! JOE MURPHY, THE GREAT! With his Budget of New and Original Comicalities,

including his life like imitations of Lingara's

Manufacturers and Dealers in

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CIGARS, TOBACCO, &c NO. 310 COMMERCIAL ST.,

CALIFORNIA STEAM NAVIGATION

Office of the Company, Northwest Corner of Front and Jackson streets.

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CORNELIA Captain W. Broomly
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One of the above steamers leave BROADWAY WHARF, One of the above stemmers that (Sundays excepted), for at 4 o'clock P. M. EVERY DAY (Sundays excepted), for Sacramento and one for Stockton; the Sacramento steamers connecting with light-draft steamers for Marysville, Colusa connecting with light-draft steamers for Marysville, B. M. HARTSHORNE, President.

J. R FARISH & CO.,

Purchasing and Commission MERCHANTS,

Office, 405 Front street,

Northwest Corner Clay, Buy for Interior Merchants Goods of all Descriptions,

Sell on Commission all kinds of Country Produce.

Spring Mattresses Made to Order and Constantly on hand,

OF THE LATEST AND MOST DURABLE STYLE. Manufacturers and Importers of Bedding & Furniture.

Made to Order and Constantly on hand: Furs, Moss, Wool and Pulu Mattresses. Counter-Comforters, Blankets, Sheets, Pillow Cases, Etc.

HENRY FRANK & CO., No. 210 Commercial street.

REMOVAL A. H. LOCHBAUM

MANUFACTURER OF Jewelry Boxes, ..AND.

BOOK BINDER. Has removed from corner of Washington and Battery to

NO. 538 CLAY STREET,
Between Sansome and Montgomery streets. All kinds of Cases for silver sets, musical and surgical instruments, drawers, partitions for show-cases and show-windows, manufactured with neatness and dispatch, at cheapest prices.

Embroidery Trimmed and all kin is of Fancy Boxes made and repaired, also Portfolios,

All work guaranteed. mr20

COLLET'S BAKERY.

No. 1223 Stockton street, SAN FRANCISCO.

BREAD AND CAKES

Of every description always on hand and deliveres. free of charge to any part of the city.

Wedding Cakes, etc., made to order at the shortest notice.

H. MYERS & CO. ALASKA

FURSTORE-

NO. 24 SECOND ST., near Stevenson,

Manufacturers of Ladies' Furs and Buggy Furs Cleaned, Repaired and Altered to Present Style. Raw Furs purchased for cash, and the high-

est prices paid. PEARSON & STARR.

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Produce Commission Merchants,

NO. 318 FRONT STREET,

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Advances made upon Property consigned for sale in this city or to be forwarded to Europe or the Eastern market.

PRECHT & EGGERS.

DEALERS IN

Green and Dried Fruits. NUTS, ETC.,

PACIFIC FRUIT MARKET,

RUSSIAN, STEAM AND TURKISH BATHS.

DOCTORS STAUS AND ALLERS WILL open their new establishment this morning, July. 25th, at No. 722 Montgomery street, OPPOSITE THE METROPOLITAN THEATRE, for the accommodation of those who desire RUSSIAN, STEAM, AND

Under the direction of experienced attendants. Open from 8 in the morning until 7 in the evening, except on Sundays, when the establishment will be closed at 2 in the afternoon.

TURKISH

SANDER'S Dancing Academ'y

Mechanics' Institute Hall. Post street.

FOR CHILDREN--Wednesday and Saturday at 2 P. M., also Saturday at 10 A. M. FOR LADIES-Wednesday and Saturday at 7 P.M. FOR GENTLEMEN-Monday and Thursday at 71

Private Lessons at all hours when not engaged

M. KAYSER & BROS. Merchant Tailors,

NO. 232 BUSH STREET.

SAN FRANCISCO. Below Montgomery,

We beg to inform our friends and the public in general that we have opened at the above place a new store, with a large variety of Clothing and Gentlemens Furnishing Goods. Gentlemens Clothing made to order in the latest

tyle, and a good fit guaranteed. M. KAYSER & BROS.

# The Bebrew.

WEDNESDAY, OCT., 7, 5629 (1868. AGENCIES.

IDAHO CITY, NEV.—Samuel S. Hyams, Esq.
VIRGINIA CITY, NEV.—H. F. Lewitt Esq.
AUSTIN, N. T.—R. Philips, Esq
MARYVILLE—Raphael Katz, Esq.
GEASS VALLEY—JACOD Marks, Esq.
AGRAMENTO—Charles Dohn, Esq S TOCKON-Klerski Bros.
Sonora-M. Reeb Esq.
Nsw York Cirr-Sigmund Jacoby, Esq. who is empowered to contract for advertisements.

### THE LAW OF NEWSPAPERS.

1. Subscribers who do not give express notice to the contrary are considered as wishing to continue their subscription.

2. If subscribers wish their papers discontinued, publishers may continue to send them until all charges are

paid.
3. If subscribers neglect or refuse to take their papers

3. If subscribers neglect or refuse to take their papers from the office or place to which they are sent, they are held responsible until they settle their bill and give notice to discontinue them.

4. If subscribers move to other places without informing the publisher, and the paper is sent to the former direction, they are held respensible. Notice should always be given of removal.

5. The courts have decided that refusing to take a paper or periodical from the office, or removing and leaving it uncalled for, is "prima facia" evidence of intentional fraud.

3. Postmasters would oblige, by a strict fulfillment of he regulations requiring them to notify publishers, once in three months, of papers not taken from their office by ubscribers

ubscribers
Under the law of Congress papers are not charged
estage in the county in which they are published. Country patrons will oblige by remit-

ing us their subscriptions now due; and hose who may happen to come to the city, will favor us much by calling at our office, case, nor in the former, was it ever indispens-511 SACRAMENTO STREET, and settling ably requisite that the person so enjoying it their accounts.

#### n 1 5 [5628]

ראש השנח Thursday, Friday, September 17, 18 Saturday, September 26 חובות..... October 1—9

### REMOVED.

The office of the HEBREW is now located at No. 511 Sacramento street, between Leides dorff and Sansome.

THE LIFE OF MOSES.

(CONTINUED FROM NO. 40.)

Israel had now wandered forty years in the desert of Arabia, thereby accomplishing that period of punishment to which they were condemned on account of their transgressions. All those who provoked God to anger by their repeated rebellions had fallen and "left their carcasses in the wilderness," according to the sentence pronounced against them by the mouth of Moses. They were at length permitted to approach the land promised unto their fathers, and after vanquishing Lehon, king of the Amorites, who attempted to hinder their progress, they crossed the mountain range of Abarims and descended into the plains of Moab, to the bank of the river Jordan. Though surrounded by enemies sufficiently numerous to make their situation one af extreme peril, enemies exasperated by defeat, and vindictive in proportion to their fears; Israel yet spread their tents ance of Moses, una der the sure protection of the Most High. While thus they reposed, previous to crossing the stream, which now alone separated them from their inheritance, the singular occurrence takes place which is the subject of three chapters in sacred history.

Their rapid progress, and the total destruction with which they had visited the Amorites, strikes terror into the surrounding nations. The king of Moab, therefore, perceiving that human arms prevailed so little against the singular people who had thus suddenly "covered the face of the earth," determined to have recourse to those which are supernatural. For this purpose he sends to Balaam, a celebrated prophet of the neighboring and subject country of Median. The reputation of this man was so great that the king does not hesitate to say, " I know that he whom thou blesseth is blessed. and he whom thou curseth is cursed." With respect to the circumstances which follow, it is only necessary at present to observe, that whatever the private feelings of the prophet might have been whilst engaged in performing the duty to which he was summoned, his curses were converted into blessings by the over-ruling providence of God. He involuntarily propliecies concerning the future prosperity and glory of the chosen people: the star which should come out of Jacob, and the sceptre which should rise out of Israel, the seed of Abraham. in whom all the nations of the earth should be blessed. So clear, so sublime is this prophecy, scarcely exceeded by any uttered even by Moses himself, that it forcibly attracts our attention, and we are compelled to enquire more minutely into the particulars respecting it.

Removed as we are from the immediate experience of prophetic and miraculous powers debarred from witnessing the visible signs and manifestations so often vouchsafed to former ages, we find it difficult to understand the system, as well as the princples upon which these divine influences were bestowed. We are easily led to imagine that when the Almighty conferred privileres so exalted; when he opened the eyes of man to behold the secret things of futurity, there must have existed in the persons thus highly favored some peculiar qualities; something to deserve so wonderful and conspicuous a mark of distinction. We are disposed to believe that such persons would be men of holy and blameless lives; that before they were gifted with the extraordinary, they would possess in a high degree the ordinary graces of virtue. And we know that in general it was so, especially in the case of those who were commissioned to teach the way, and to proclaim the will of God. Many and illustrious are the examples presented to our notice. Yet the instance of Balaam seems a singular exception to the generality of cases.

Before the giving of the law, it would appear that the heads of families in general, and even of those unconnected with Abraham, were frequently endowed with this limited inspiration and the Almighty bestowed it perhaps for the purpose of preserving a continual witness of himself upon earth. Among the Isralites, in a crowded house after times, there were peculiar families of prophets, and a school of prophecy, where the children of the prophets, and others also, were regularly trained and educated for the prophetic office; or to speak more accurately, for the office of public instruction. And though we have no certain information how the spiritual influence necessary for this work was imparted. or how far it extended, yet we know that they all possessed considerable, and many of them singular powers, as a consequence of belonging to this school or family. From among this of the patriarchal times, individuals were selected and gifted with extraordinary endowments, as extraordinary emergencies demanded their services. So that the privilege of looking into futurity seems rather to have been an accidental appendage to the prophetic office, than to have constituted the essence of the office itself.

Those of more exalted station under the Jew-theocracy, and particularly the high priests. enjoyed this privilege frequently, and even in some manner officially. But neither in this should himself be holy. Thus we read (I. Kings xiii.) of the disobedient prophet, who was lured by the falsehood of his brother-prophet to disobey the divine command and was slain for his offence. Thus we find that the possession of supernatural power was quite distinct from that of spiritual grace : that the extraordinary gifts of God were never made the external symbols of inward righteousness; and that we are no more authorized to determin the degree of holiness of a prophet, from the clearness and sublimity of his prophecy, than we are to pronounce Samson righteous, on account\_of his wonderful strength.

Of those then called prophets in Scripture, som ewere prophets by reason of their station, as heads of tribes and families; others were prophets by right of their office as priets, or udges, or commanders: others as belonging to, or having been educated in a particular school established for the purpose; others again by birth, as being sons of former prophets, and thus succeeding to their fathers' privileges and endowments, as it were by right of inheritance : whilst another, but the most illustrious class, was formed of persons eminent for holiness and entire self-devotion to God, and were chosen occasionally from among each of these, as well as from the inferior and less influential grades

Balaam may with some probability be placed in the first of these classes; but his station in life, as well as his general character, are involved in great obscurity. Belonging to an dolatrous people, without being perhaps him self an idolater; living amidst the thickest darkness of ignorance, yet possessing in a very considerable degree the light of truth; he was ossibly one of the few remaining depositaries of the traditions handed down from Noah and disseminated by Abraham in his various and extensive wanderings; traditions which were gradually becoming more and more indistinct. What we can collect of his character exhibits no very extraordinary features. It shows a mind wavering between the knowledge of good and propensity to evil-between conscience and inclination - between reason and passion. While left alone to his lonliness in the tents of his tribe, untempted, untried, he may indeed have merited, by the superiority of his understanding, by the wisdom of his instructions, and by the uprightness of his life, the great reputaion which he possessed. He may have been a ourning light in the midst of the darkness-a green spot in the parched and sandy desert. On a sudden, however, the dazzling vision of wealth and power comes before him; the prospect of riches and honors is opened to his view. The king of Moab sends messengers to him, the princes of the country; they approach with the rewards devination in their hands, saying "Come for me." Whatever his secret intentions may have been, he still presesrves at least the form night, and I will bring ye'word again, as the Lord shall speak unto me."

THE NUCLEUS LITERARY CLUB gave a dramatic and social entertainment last Monday evening, for the benefit of their society, on which occasion "The Poor of New York" was represented to a large and very respectable audience, who unanimously pronounced the performance a complete success on the part of the young amateurs, many of whom had never been on the boards before. When the title of the play was announced several days previous to the pertormance, it was generally thought that the members of the club had imposed upon themselves too difficult a task, and it was feared that the performance would prove a failure. But the result showed that both the ladies and gentlemen of the club had studied their parts well and acquitted themselves with great credit. Much praise is due to Mr. S. Gumbinner, stage manager, who not only rendered his own part exceedingly well, but took great pains in instructing the others; and the general success of the undertaking is chiefly due to his efforts and perseverance. We must not forget to remark that the club had on previous occasions

Friday evening, October 9th, on which occasion edifice, has, when the temple is lighted through he will produce "Crispino I La Comare." Mme. Natalia Testa will sing Annetta. We predict

MAGURE'S OPERA HOUSE .- Mr. Herne's impersonification of Rip Van Winkel, in the play of the same name, is really excellent, and compares well, especially in the 3d act, with the one of Jefferson. All those not having witnessed this play should lose no opportunity to do so.

REWARD OF MERIT.—The extensive and beautiful display of furs made by Messrs. H. Liebes & Co., 129 Montgomery street, at the late State Fair in Sacramento, was really the most attractive feature in the whole exhibition. class of persons, as well as from the prophets The above firm received the first premium for the best display and finest workmanship of furs. and were recommended for the Grand Gold

NEW REAL ESTATE FIRM .- The many friends of Mr. Louis Kaplan will be glad to learn that he has associated himself with Hon. D. J. Meagher, late Judge of Police Court, Virginia City, in the Real Estate and General Agency business, at No. 406 Montgomery street, between Sacramento and California. Parties wishing to buy or sell real estate or wanting to have business transacted, will find it to their own interest to consult the above firm.

Judith P. Noah, the only sister of the late Major Mordecai M. Noah, died in New York, recently, at the age of seventy-nine years. She was buried from her late residence in West Twenty-third street.

SPLENDID LITHOGRAPHS .- Mr. Geo. H. Baker has laid on our table a splendid lithograph of the Synagogue Emanu-El, on Sutter street. The picture should be in the parlor of every Isralite here.

EUREKA SOCIAL CLUB .- The grand ball of this club will take place on Saturday evening next, at Platt's Hall. Dancing will commence at 10 o'clodk P. M precisely.

ADELPHI SOCIAL CLUB .- This club will give a social party at Mozart Hall on Thursday even-

EXCELSIORS.—The Excelsior Social Club will hold its annual ball on Thursday evening next, at Platt's Hall.

## OUR NEW YORK CORRESPONDENCE.

From the Resident Correspondent of THE HEBREW. YNAGOGUE CONSECRATION-THE NEW TEMPLE

EMANU-RL-FULL DESCIPTION OF THE BUILDING-THE DEDICATORY CEREMONIES-THE JEWS OF THE FUTURE. NEW YORK, September 13, 1868.

EDITOR HEBREW :- There is but one topic of and that one grows out of the recent consecration of the new temple, an event toreshadowed, if I err not, in one of my previous letters. As

it is the only affair at all likely to interest your readers, you will pardon me if I allow it to occupy your exclusive attention.

## THE NEW YORK TEMPLE.

The new Temple Emanu-El is located at the corner of Forty-third street and Fifth Avenue. It is unquestionably the finest Jewish house of prayer in the United States, and is besides one of the largest edifices in the city. Its dimensions are 148 by 104 feet. It fronts on Fifth Avenue, and runs back thence, parallel with Forty-third street, 148 feet. The nave is 160 feet long by 72 feet wide, having a height, in the clear, of 72 feet. The length of the transept is 90 feet. Out of this on either side runs was constructed with materials taken from Zion's an entrance-way to the choir-gallety. The main sacred shrine, and all religions of civilized galleries, one on each side of the building, have society rest upon the sacred columns from the an aisle-way of commodious width at the back of each. The edifice when fully completed will elevation to human perfection and happiness, have two towers, one on either side, 170 feet the redemption and salvation of the human high, which are to connect by bridges. On the family, with God and truth, justice and love, front there is also to be an open balcony. The material of which the edifice is composed hend and appreciate our services in the cause curse me this people, for they are too mighty is sandstone of various colors, quarried in New of truth, how firmly and consistently Israel Brunswick, New Jersey and Ohio. The style protested against all the errors, all the perverof architecture is composite, though the Moorof piety. He said unto them, "Lodge here this ish has a decided preponderance, giving the zation of the popular religion, the promulgation edifice, in many respects, an assimilation to of broad and liberal principles, the conciliation the Alhambra. The facade is admirably pro- of the human family, the advancement of truth portioned and richly ornamented. Foliated and humanity, the development of the religious capitals, and clustered columns set off the doors transept, while in various portions of the building entaglio designs, peculiar to Moorish decogance and majesty. The interior decorations are richer than those of any religious house of worship in the city. The gallery fronts are of highest style of workmanship. The walls and and black being intermingled in such a manner as to give the body of the edifice a light and yet subdued appearance. The large square sandstone columns are on either side, running even with the side aisles. From these spring arches, running to four contrary points, and meeting other arches at the apex of the ceiling. In front of the pulpit the ceiling has a large square in the centre, handsomely frescoed. The walls below the galleries are frescoed with light, red and yellow, while above, blue sprinkled with silver and gold, predominates. Running from the ceiling of the choir gallery, lengthwise of the building and above the side galleries, is one

BENEFIT OF SIGNOR MANCUSI.—Signor Man- of the walls and the dark blue of the ceilings, cusi, our reliable and artistic baritone, will be these throw a bright light over the interiors of the recipient of a benefit at the Metropolitan on subdued golden light that fills the body of the out, a most charming effect. The sanctuary is raised six steps above the floor of the pews, and back of this is the ark, over which is another choir gallery, used by those who sing the antiphones, or responses. On the elevation leading to the ark are the reading desk and the pulpit. The edifice is lighted by candelabras placed at equal distances in the aisles and on the front of the sanctuary, and by numerous gas jets on the walls in the gallery portions of the building.

Over the ark is the Hebrew inscription, in golden letters : " Hear, Oh Israel, the Lord our God is one Lord"; and, above this on a double tablet-shaped panel, are the Ten Commandments, in golden letters on a blue ground; while surmounting all these, is the further inscription, "Emanu-el" in Hebrew. Taken altogether the interior has a rich and charming aspect, far superior to that observable in the most celebrated religious edifices in this city.

#### CONSECRATION SERVICES.

On Friday afternoon the structure was filled to repletion. Tickets of admission had been unobtainable a week previous, and it is said that some worthless fellows who had had the good fortune to secure checks found numerous purchasers for them at prices ranging from ten to fifty dollars. At four o'clock the ceremonies were commenced: First, the keys of the temple were formally presented to Mr. Louis May, President of the congregation, by Mr. Martin Dittman, Chairman of the Building Committee. Mr. A. Rubin, reader to the corgregation, then knocked at the door, chanting in Hebrew, Open to me the gates of the pious;" to which response was made, "These are the gates of the Everlasting." The choir then sang the Psalm, "How goodly are thy tents, O Jacob! thy tabernacles, O Israel," after which the consecration prayer was offered by the Rev. Dr. S. Adler, Rabbi of the congregation, the latter, bearing the scrolls of the law, then marched in procession down the centro aisle, the cantor and choir singing alternately verses of the psalms. The Scrolls of the Law, or the Thora-rolls, were then placed in the Ark with appropriate ceremonies, after which the Rev. M. H. Meyers offered a consecration prayer in English. choir then sang a German hymn commencing, Kommt, Sohne der Allmacht, kommt heirher," which being concluded, the Rev. Dr. Adler preached a consecration sermon in German. The regular evening service was then celebrated, when a hymn written for the occasion was sung, the first stanzas of which ran:

" Praise ye the Lord, our King! In one accord.

His glorious might and fame,
His great and holy name
Unto the world proclaim—
Praise ye the Lord!

THE SERMON.

The Rev. Isaac M. Wise, rabbi of the congre-

gation B'nai Jeshurun, Cincinnati, then preached the consecration sermon in English. The reverend gentleman alluded to the fact that the congregation, whose piety had erected this gorgeous temple, was organized twenty four years ago, and from a small band of zealous Israelites had grown to be the largest and most prominent of the Jewish congregations in this country. Dwelling strongly on the fact that the exercises of this temple were after the manner of the Reformed Jewish Church, to which he gave his adhesion, the preacher said that there were three great principles animating Judaism: First, the C, and the proceedings were closed by the elevation of the individual; second, the elevation of Israel as a collective body; and third, the elevation of all mankind-each one of which principles would be greatly strengthened by the active zeal of the congregation as displayed in ther erection of this magnificent temple, that now stands as a monument to their piety, and their devotion to the religion of their fathers. That religion, he said, was delivered to Israel first, not for the sake of Israel alone, but for the their devotion on those sacred spots. We blessing of the human family. This is the understand that the Türkish Inspector of taxes, blessing of the human family. This is the doctrine of Moses and the prophets, a cardinal principle in the creed of Judaism, the substance of Israel's historical mission, and the cause of his indescrutable character as the Messiah nation. This is the only cause of our wonderful preservation in all ages of authentic history, and our rock of hope in the future. It is the ideal which has borne us aloft in all the storms of dark centuries, and leads us aloft and onward to the bright noonday of mankind, of redeemed humanity. The proud fabric of civilization sanctuary of Jerusalem. Therefore with us the religious question is not merely individual freedom and virtue. The honest and enlightened champions of mental freedom well compresions of all centuries. They know how large a share we contribute now and here to the liberalimankind. They know well that our opposition and windows; fretted spandrils, and light pin- to crystalized dogmas and petrified creeds, nacles rise from the buttresses of both nave and under which the understanding suffers and groans, like the opposition of our forefathers to ces concluded with a mi scheberach, to which Paganism with its absurdities and corruptions. is not the outgrowth of superstition or ignoration, are to be met with. The exquisite rance, or blindness or any inherited repugnancy proportions of the temple add chiefly to its ele-proportions of the temple add chiefly to its ele-traction and the temple add chiefly the temple add chi conflict with current errors and misconceptions. They know all this, but they cannot identify themselves with antiquated forms and obsolete oak, paneled, each panel being carved in the laws. A false but natural pride prevents many to seek after the treasures of redeeming truth in the shrine of the defamed and decried people, and first class Zoology .- J. Ch. ceilings are frescoed-gold and blue, white, red, with the burden of oppression on its sore shoul ders. This temple, brethren, the great reform movement in the American Israel, shall remove the reproach from the house of Jacob, proclaim the glory of truth, give you the fame and praise among all the people of the land, and you shall see God return with your captives before your eyes; and you shall see tens of thousands bow down with reverence and holy awe at the sanctuary of the God of Israel.

were recited, and the exercises were ended by ladies have been in the habit of buying their the cloaks of Meyer, Jonasson & Co., and looked given entertainments for charitable purposes, on either side, an echo gallery, down which run and their efforts deserve, therefore, our support and encouragement;

the building and above the side galleres, is one on either side, an echo gallery, down which run gas jets with reflectors behind them. In consequence of the light blue and silver decorations there are the choir singing the hymn, "We adore the gas jets with reflectors behind them. In consequence of the light blue and silver decorations there are the choir singing the hymn, "We adore the gas jets with reflectors behind them. In consequence of the light blue and silver decorations there are the choir singing the hymn, "We adore the gas jets with reflectors behind them. In consequence of the light blue and silver decorations the choir singing the hymn, "We adore the gas jets with reflectors behind them. In consequence of the light blue and silver decorations the choir singing the hymn, "We adore the gas jets with reflectors behind them. In consequence of the light blue and silver decorations the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the so captivating in the choir singing the hymn, "We adore the so captivating in the choir singing the hymn, "We adore the choir singing the hymn, "We adore the choir singing the hymn, "We adore the so captivating in them that they seem the choir singing the hymn, "We adore the choir singing the hymn, "We ado

cal exercises, which were of a superior character. were conducted by a full choir, and an orchestra under the direction of Theodore Thomas, assisted by the organ. The cost of the temple, when fully completed, will be about \$600,000. The trustees of the congregation are: Lewis May, President; Lazarus Rosenfeld, Vice-President; William Sulzbacher, Treasurer; A, Limburger, Secretary; and Messrs. Jacob Stettheimer. James Seligman, Jacob Goldsmith, Meyer Stern, and Seligman Adler.

The new temple, as I need hardly intimate. has been very fully depicted in all the city newspapers. The most readable description of its architectural beauties and defects, however, is that published in the World. And it is the one that has caused the most discussion, since the writers of it (two young capable journalists)
have made the startling and correct assertion that the structure is cruciform, and therefore. quite unfitted, in appearance at least, to the purposes for which it was built. Yet I need hardly intimate that although orthodox people may be shocked by the fact that the new temple is built in a "scandalously Christian manner," the knowledge of it hardly proves disagreeable to the members of the congregation Emanu-El. who are foremost among American Reformers. I learn on very excellent authority that the leading members of the congregation are taking into consideration the advisability of changing the day of worship from Saturday to Sunday, so why should the emblem of the cross produce apon them the same dragreeable effect as it would upon genuine Israelites? "If they ever do resolve to hold their services on the Christian Sabbath, the Congregation Emanu-El will be under a debt of gratitude to Messrs. Eidlitz and Fernbach for anticipating their intentions and making their house of worship as unlike to a synagogue as it well can be.

### ANOTHER CONSECRATION.

There was another synagogue consecration on Friday, when the Congregation Mishkan Israel came into possession of the premises in East 12th street, just vacated by the Congregation Fmanu-El. The ceremonies commenced at 3 o'clock P. M., the attendance being very numerous. The exercises were similar to those above described in connection with the consecration of the Temple Emanu-El. They began with the singing of the 21st verse of the 145th. Psalm by the choir, after which the procession of Trustees bearing the Thora-rools, or scrolls of the Law, entered the building, headed by the Rev. Emil A. Halff, cantor of the congregation. The scrolls were placed in the Tabernacle, and prayer was then offered in German by the Rev. H. Wassermann. The 24th Psalm was then sung, and the appropriate prayers recited, after which followed the Schemone-esre and the Kadesch. The 100th Psalm followed (music by Naumburg), which, being concluded, the Rev. Mr. Wassermann delivered an eloquent address in German, congratulating the congregation in having, from an humble beginning, increased to such a degree as to be able to purchase so fine a house of worship as the one in which they were now assembled. The reverend gentleman spoke also of the spread of Judaism n this country, where, unlike the countries of Furope, no persecution for conscience sake fell to the lot of the Israelitish residents. In closing, the preacher offered up a fervent prayer for the Federal. State, and city authorities, and for the general prosperity of the country. The choir then sang Spohr's hymn of praise, "God, singing of Psalm 150, and a grand Hallelujah by the choir.

JERUSALEM .- We extract the following from Hamagid: "It is a well known fact that the holders of property in which are situated the tombs of our prophets and pious and learned men, have until recently demanded a considerable fee from the pilgrims who wished to offer or Sekir Effendi—a Jew, by the name of David-Schalom—interferred in behalf of his coreligionists and advised the grand rabbi to address a petition to the Governor of Palestine, Nazif-Pasha, soliciting him to discontinue the exaction of those heavy fees. The petition was granted by the Pasha and he consequently ssued an order, directed to those who held property in the above-named sacred precints to admit the pilgrims of our faith to these holy places without any fee whatever. The co spondent from Jerusalem adds, that he opines it would be very appropriate also, if foreign congregations would send addresses and votes of thanks to the Pasha, in order to acknowledge the gratitude and thankfulness of our coreligionists towards him for this act of humanity and kindness; such acknowledgment would, without fail awaken in the Pasha a still deeper interest for the Jews, and he would undoubtedly feel still more inclined to continue his kinduess towards our brethren.

Two months ago, a Jew that was forced to forsake Judaism as early as 1835, made an application to a Vienna Rabbi, signifying his anxious desire to again embrace the religion of his fathers. He firmly declared that he never retited of an evening without first saying the "Shema Yisrael." The proceedings were conducted by Dr. Jellinek, who, after delivering a discourse, asked the returning Hebrew, if the act was of his own free will and accord, to which he replied in the affirmative. The servithe whole congregation said Amen.

At the first B.A. examination at the Univerhonors, second class English and first class French. At the first B.Sc. examination and preliminary scientific M.B. examination, P. S. Abraham passed the examination for honors, third class Chemistry and Natural Philosophy,

NEW OLYMPIC THEATRE.—The enterprising nanager of this theatre is now reaping the reward of his enterprise, in securing the best minstral talent in the East, and engaging Miss Byrkle, a really fine character singer from Berdin. The house is crowded nightly.

THE SECRET OUT .- Of late a great number of At the conclusion of Mr. Wise's address, the in vain to find a reason for this sudden increase Adoration Prayer and the Mourners' Kaddish of connubial alliance. The secret is out. Many

in all the city newsdescription of its ects, however, is And it is the pable journalists) correct assertion n, and therefore at least, to the orthodox people hat the new tem-

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BORN.

In this city, September 30, to the wife of Jacob Alexoder, a daughter. In this city, September 24, to the wife of Louis Meyer In this city, October 2. to the wife of J. Waterman, In this city, October 5, to the wife of Jacob Gabriel.

# Advertisements.

JEWISH COMMUNITY.

The undersigned, President of the Chebra Beth Abraham, hereby declares that the card published ourporting to be from the Chebra Achim Rachmo nim, in your last issue, is without any foundation whatever, as we have at no time used the name of the Chebra Achim Rachmonim for any purpose whatsoever. I also hold that Messrs. Boum and Pyser, President and Secretary of the Chebra Achim Rachmonim have published said card with no other desire than that of bringing their names before the public, and without any authority from their members. We have used their Pharaphanalias, with authority, as the following letter will

> CHEBRA ACHIM RACHMONIM. ten <del>y - J</del>ani elii

SAN FRANCISCO, Sept. 16, 1868.

MARQUIS LEVI, President of the Chebra Beth

Dear Sir :-- Your communication directed to Chebra Achim Rachmonim, was read at the regular meeting, and your request granted. Our Messenger Mr. L. S. Levy, was instructed to give you all our Pharaphanalia, which the Chebra Beth Abraham can make use of during the present Holydays. In hope that you will take proper care of it I Respectfully yours,

Secretary of C. A. R.

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Mirobolano......Signor Roncovieri Crispino......Signor Mancus

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ELEVENTH DISTRICT.

CHARLES BEN. DARWIN, Attorney at Law.

NO: 605 CLAY STREET, near Montgomery Author of the "Iowa Code of Civil Proceedure," and of the "Revision of the Laws of Iowa, 1860," and late Associate Justice of the Supreme Court of Washington Territory, will for the present, in order to become established, give counsel free, and, in just causes, take fees dependant on success. occ Regular Union Republican Candidate

DEMOCRATIC NGMINATION

....FOR....

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Passage-Scheine für bie Reife von hamburg ober havre nach New Bort auszuftellen. Durchreife bon hamburg ober havre über Rem yort und Pa-nama nach San Franci ben ju ben billigften

C. B. Ridard & Boas, Ro. 6 Barelen Strafe, New Bort, General-Paffage-Agentur ber Bamburg Ameifanifden Dadet-Aftien-Befellichaft.

Menes Deutsches Theater. Platt's Balle, Montgomern Strafe, zwifden Bufb und Bine Strafen.

Freitag Abend, ben 9. October 1868. Achte Borftellung im Abonnement.

Unter der Erde. Arbeit bringt Segen. Komifches Original Characterbild mit Gefang in 4 Abtbeilun-gen von Carl Elmar. Musit vom Capellmeister Franz Suppe. 1. Abtheilung: Auf ber Erbe,

Freiheit und Arbeit, Glud auf! Unter ber Erbe, Arbeit bringt Gegen. Schaftmann, Alngeborn's Better, Eigenthumer eines Eisenbermerks in Steitermark. Serr Alebs Mosine, seine Lockers, bet House Holle, Schaffer, seine Lockers, bet House Gulanne frosch, D. Genee Cuprian, Schreiber bei Alugeborn. Derr O. Reiffarth Servillus Abagoge. Horr Warts Doctor Treusels, Art. Serr Otto Berthold, Berginappe. Perr Habtbag Paraknaven.

Bergoth, Derginapper.
Bergtnappen.
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[Odd Fellows' Hall Building.] Having this day opened, also, a RETAIL CIGAR STORE, I respectfully solicit from my numerous friends and acquaintances a share of their patron-Will constantly keep on hand a select stock of

THE FINEST HAVANA, ....AS ALSO.... DOMESTC CIGARS. Cigars by the Box sold at Jobbing Prices.

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LADIES DAY SCHOOL will meet Tuesdays and Thursdays, from 2 to 5 P. M. Evening School from 7 to 11 P. M. terms, \$3 per month. Strangers are required to give name and residence.

A grand Soiree will be given every

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Watchmaker and Jeweler. Takes pleasure in announcing to his friends and the public that he has removed from 231 Second 122 Fourth street,

And that he has opened his new place of business with a large and well selected stock of Jewelry, English, American and Swiss Watches, Clocks, etc. He gives his particular attention to the repairing of Chronometers, Duplex and Repeaters. All work warranted.

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Near Third street, SAN FRANCISCO Plain and Decorative Paper-Hanging, Graining and Marbling, Gilding on Glass, etc. All orders promptly attended to.

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421 Pine street, bet. Kearny & Montgomery. MANTELS, MONUMENTS, TOMBS מצבת

Plumber's Slabs, &c. On hand and Manufactured to order. Goods shipped to all parts of the State. Orders respectfully solicited.

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Setween Pine and Bush, Makes and repairs all kinds of Fire Arms. All work promptly executed, and warranted well done. An assortment of Double and Single Barrel Guns, Cotts Revolvers, of all sizes. All descriptions of Shot, Powder, Lead, Percussion Caps, etc., Wholesale and Retail. Generally on Hand, Equipments required by Sportsmen, Miners, and the Military. Always on hand splendid Target Riffes, Henry's Reneaters, etc.

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GAS FITTERS & PLUM ERS Every Description of

Gas Tubing, Chandeliers Fixtures, Etc.. FOR SALE AT THE LOWEST PRICES.

Plumbing and Gas-Fitting in all its

642 CLAY ST., three doors below Kearny SAN FRANCISCO.

B. GOLDSTEIN & CO., DEALERS IN FRUITS,

616 MARKET STREET, between Montgomery and Kearny. Goods delivered to any part of the cits free of

RAILROAD an | FERRY.

SAN FRANCISCO AND OAKLAND

SUMMER ARRANGEMENT. ON AND AFTER JULY 11, 1868, UNTIL further notice, the following will be the time of derarture, Sunday excepted: 6 45 A M 7 50.A M 3 00 P M 5 15 P M

EXTRA TRIP Wednesday and Saturday nights, leaving an Antonio at 6 20; Oakland 6 30; San Francisco 11 30 P.M. SUNDAY TIME : Oakland. 7 50°A M 8 50 A M 2 00 P M 4 00 P M 5 15 P M 4 00 P M 5 15 P M 6 30 p m

6 30 p m A first-class Line of Steamers on the Creek Route, and a Night Line, will be started as soon as the necessary landing aces can be obtained. ALFRED A. COHEN, President.

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Wholesale and Retail Dealers in ALL KINDS OF COAL.

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Real Estate bought and sold in all parts of the

NO. 319 KEARNY STREET,

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#### THE LATEST.

What's the matter with the neighbors? Why are they rejoicing so? Why do their children cut such capers. Running swiftly to and fro?
What has happened thus to fell them

With such pleasure and delight?
Ah! here is Mrs. Lowprice—seldom Without news-she'll give us light! Tell us, Mrs. Lowprice, tell us, Why the folks are acting so? The reason why they are so joyous

Is—they buy their Fruit so low. Madame Goodtaste did discover A new sto. on Market street, Where's kept the choicest Fruit she ever Chanced before to see or eat; Between Montgomery and Kearny Is the store of which I speak,

616 is the number. Where the Fruit is sold so cheap.

PUNCHES .- Every visitor of the Fair should not fail to look at the fine display of the celebrated Squarza's Punches. These famous Punches are the best in the state, and we can recommend the same to every one.

LIKE THE PRECIOUS OINTMENT on the head that ran down upon the beard, even Aaron's beard; that went down to the skirts of his garments. As the dew of Hermon, and as the dew that descended upon the mountains of Zion, is the soothing, cheering, health-giving "Excellent," that delicious tonic cordial so peculiarly adapted to the dry climate of California. It gives appetite, buoyancy of spirits, and so circulates and purifies the blood that the complexon is cleared and brightened in a manner to shame all cosmetics.

THE well known firm of Mr. Burkhard, No 315 Bush street, near Montgomery, has always on hand and made to order, the best kinds of boots and shoes, of every description, at very reasonable prices. Give him a call.

Baunfcheibtismus. - Bur Beachtung für Leibenbe! - Dr. 3. C. Borchere, prattifcher Baunscheibtift und alleiniger Importeur ber achten Baunscheibtifchen Beilmittel, beilt Rheumatismus, Gicht, Fieber, Nervenleiben, Augenschmache und Taubben burch Baunscheibtismus. Man hute sich vor Fatschungen. Office: No. 626 Ca-lifornia Strafe, zwischen Kearny und Dupont, Zimmer No. 48. Sprechstunden von 9 bis 10 Uhr Bormittags, 1 bis 4 Uhr Nachmittags und von 7 bis 8 Uhr Abends. — Für Unbemittelte pon 2 bis 3 Uhr.

### Bur Beachtung!

Da ich mich schon seit Jahren bestrebe, meine werthen Kunben sowie das geehrte Publikum im Allgemeinen mit den voragstichten Mürsten und getochten Fleischspeisen auf's Beste
zu bedienen, so erlaube ich mir nun anzusetzen, daß sich sier fürzlich zwei junge Leute nuter der Firmal Lu zu Co., etablitt daben. Sie sind Burstmacher erster Klasse; Herr Lu zi, sie ein Braunschweiger, hat bort geleent und ist erst leit Kurzem in San Kraneisse. Nachbem ich mich überzeuzt babe, daß sie alle ibre Würste nur von frischem und bend besten Fleische verserti-gen, so habe ich mich entiglossen, allen andsolgend genannten Wurste von denselben zu beziehen, nämlich: Wettwurst, Krank-surter geräucherte Braiwirke, Leberwurst, Mologner Knoblauch-Wurst, kriche und geräucherte Putwurst, Wologner Knoblauch-Wurst erstichen zu geräucherte Putwurst, Wologner Knoblauch-Wurst erstiche und geräucherte Putwurst, Wologner Knoblauch-Wurst und Sülzen. Wer diese Kürste einmal gekostet hat, wird gern eingesteben, daß er noch nie eiwas Bessere genossen

Bu geneigtem Bufpruch labet ergebenft ein Joseph Ar Jerau, Ro. 8 Occibental Martt.

Gine bigottifche Partei.

Das Sonntagsgefes in ber letten Legislatur. - Die Rabitalen biefes.

Das große Bereinigungeband in ber rabifalen Partei, außer beren naturlichem Beighunger gu Plundern, ift Bigotterie und Intolerang. Die Letter Diefer Partei find bie Rachfommen jener Leute, welche aus ber alten Welt floben, um, wie fie fagten, ber Unterbrudung ihres Glaubens und Wefinnungen gu entgeben; fie baben bier eine viel größere Unterbrudung ber Wefinnungen und Bebanten begrundet, wie je in ber alten Welt beftanben. Puritanismus, beffen Unbanger Danner und Frauen gepeitscht, Beren verbrannt und gange Familien verbannt haben, weil fie fich unterftanten, anbere gu benfen wie vorgeschrieben und baufig nur auf leeren Gerichten bin; noch bat es feine Erifteng, und ben Ramen Rabifalismus. Es paffirte bas fogenannte ,, Mien und Gedition" Gefes mabrent ber Berrichaft ber Elber Abams. 3bre Abficht mar gu verbinbern, baß Fremte fich swifden une anfiebeln. Ginterferung und Gelbftrafe traf bemienigen, ber fich berauenabm, feine ungunftige Meinung über bie existirence Arministration auszusprechen. Diefe nichtswürdige Magregel wurde von ber bemofratifcen Partei miberrufen, und beffen Urheber gur

Burudgezogenheit getrieben. Diefer Saß gegen eingewanderte Burger ver-fehlte nie fich ju zeigen unter ben Feinden ber Democraten bis 1854 und 55, wo es die Geftalt einer regularen Organisation burch bie gange Union annahm! Wieberum mußte biefe ber Democratie unterliegen und nahmen fobann bie bienrganifirten und aufgeloften Schaaren bes "Knom-Nothingthums" ihre Buflucht in ber Abolitionepariet. Es ift eine befannte Thatfache, bag Reunzehntel von ber alten finftern Lection ober Know-Rothingism jest fich ben ichwarzen Republifanern angefchloffen; ibr Werf ift ftets fichtbar in ben puritanifchen Gefegen ber Rem England Staaten, befonbere babin gielenb, ben Eingewanderten bie uniculbigften Bergnügungen und Erholungen am Sonntage gu verbieten. Co auch in unferem Staate, beffen Bevolferung ans Bewohnern ollee Weltteeilen besteht, befinden fich Gefete, bie nur und gang allein bem puritanifden Gefdmade bulbigen, unferen beutfden Burgern gang jumiber find. Wir beziehen uns auf ben Aft, welcher theatralifche ober mnfifalifche Borftellungen am Conntage verbieten. In ber letten Geffion ber Legislatur, verfuchten bie Demofraten, getreu ihrem Berfprechen, welches biefelben in bem legten Wahlfampf gegeben, ben Witerruf Diefer verhaßten Claufel ju erlangen. 3hr Bestreben murbe im Genate von ben rabifa-Ien Mitgliebern verbinbert. Bir copiren aus ber Beitung "Capital Reporter" folgenbes:

"Man wird fich zu erinnern miffen, bag in legt versammelter Affembly bie Demofraten in ftarter Majoritat, mabrent im Genate bie Republifaner in ftarter Dajoritat vertreten waren. Am 21 Februar b. 3. brachte ber ehrenwerthe Frant Mahon von San Francisco, Mitglieb ber Affembly, folgende Resolution ein:

Befchloffen, Ein Spezial-Committee por Funf gu ernennen, ju welchem fammtliche auf bas Sonntagegefen bezügliche Statuten, referirt merben, mit ber Inftruftion, über einen Entwurf ju berichten, welches bas Beburfniß fammtlicher Gectio nen bes Staates befriedige und bag fammtlich eingebrachte Befegentwurfe, im Saus befindlich, jum befagten Committee referirt werben.

Diefer Befdluß murbe angenommen unb Berren Dabon, Dornin, Broberfon, Mace und Dwinelle murben als Spezial-Committee ernannt. -Dwinelle und Davis von ber republifanifchen, bie übrigen Mitglieber von ber bemocratifden Geite.

Am folgenben 7. Mary brachte bas ernannte Committee folgenben Gefegentwurf ein; fiebe Journal Seite 645:

ct, Ro. 616.—Ein Gefet zu amenbiren, betitelt ein Act, zum Berhuten larmender und barbarischer Bergnügungen am driftlichen Sabbath, bestätigt am 16. März 1855.

Das Bolt bes Staates von Californien reprafentirt im Senate und Affembly enactirt folgenbes: Section 1. Die zweite Section bon bem Act gur Berbietung barbarifcher und larmenber Bergnügungen am driftlichen Sabbath, ange-nommen 16. März 1865, ist hiermit ver-bessert wie solgt: Section 2—Irgend eine Person, welche eröffnet, oder hilft eröffnen, oder sich sonst betheiltgt bei einem Stier, Bär, hahnen oder sonstiger Preiskämpse, Pferderennen, Circue, Re-geldahn, Spielhaus, Jimmer oder Salon oder ir-gend ein lärmendes oder barbarisches Bergnügen am Schhaiteres (M. des Bergehops gegen der am Cabbathtage, foll bes Bergebene gegen ber öffentlichen Ordnung für ichulbig befunden wer-ben und wenn verurtheilt, foll er mit einer Gelb-ftrafe nicht weniger wie \$50, nicht mehr wie \$500

bestraft werben.
Ge c. 2. Es foll für gefemibrig bestraft wer-ben, wenn irgend eine Perfon ober Personen, thea-tralifde ober mustalifde Borftellungen innerhalb einer Entfernung von 400 fuß in ber Rabe eines Gebaubes, bem Gottesbienfte geweiht, am driftlichen Sabbath ober Sonntag, geben.

Se c. 3. Ergend eine Uebertretung obiger Borfdriften bes Artitele foll als ein Bergeben gegen ber öffentlichen Orbnung betrachtet werben, und irgend eine Perfon, wenn verurtheilt, foll mit einer Gelbftrafe nicht weniger wie \$50 nicht mehr wie \$500 bestraft werben.

Diefer Act tritt fofort nach ber Annahme bes Befetes in Rraft. Mit Sinweifung auf ben Gefegentwurf im

Manufcripte finben wir folgenbes: Mary 7., 1868 .- Bum erften und zweiten Male verlefen, am Anfange ber Befcafte-Dronung für

nächsten Dienstag gefest. Bearb, Affiftant Clert. Marg 10 .- Bum Gintragen beorbert.

Borne Affiftant Clert. Marg 21. - Rubrit fuspenbirt, jum britten Mal verlefen und angenommen. Borne, Affiftant Clerk.

Journal; Seite 817, giebt bie folgende Ramen für ober gegen bie Annahme bes Bejepes. 3a - Angnen, Broberfon, Brown von Tulare, Budbee, Calowell, Conavan, Clart, Camte, Cornelly, Crigler, Cureton, Davis, Dryer, Faircilb, Farish, Gilbes, James, Relly, Mace, Mahon, Marbis, Mittingly, Mentzell, Mibbleton, Moore, Newell, Newsom, Orb, Panne, Papp, Rollins, Steele, Tully, Banb, Barfield, Bestmoreland, White, Bollell-38.

Nein - Allen, Batchelber, Battelle, Bever Church, Codrane, Coggins. Dans, Dornin, Domner, Dwinelle, Gregory, Sapes, Jones, Martin, Meagher, Morrow, Oliver, Parbee, Smith,

Spencer, Tuttle, Balbron-23. Um eine Reconfiberation ju ermöglichen, ftimmten bie & S. Rollins und Weftmoreland für Annabme, und gab ber Erftere fofort Rotig, bag er eine Biebererwägung beantragen werbe. Dben ermabntes zeigt, bag bie Abstimmung ftrift parteiifch gewesen, indem alle bemofratischen Mitglieder für, und alle Republikanischen gegen bas Amendement jum 'epigen fanatifchen Conntagegefet gestimmt Coweit bie Affembly baran betheiligt ift, ift ber Record febr einfach. Diefelbe paffirte bie Bill, welche von ben Deutschen selbft fur vollftanbig annehmbar erflart worben mar. Bas mar nun bas Schidfal ber Bill im republifanischen

Wir laffen ben Bericht felbst fprechen. Das FRENCH and IRISH POPLINS. Manuscript ber Bill tragt auf ber Rudfeite fol- MUSCOVITE do.

genbes: perhindern bie Annahme ber ten Male gelesen, und dem Justi-Committee übermobissication. — Deutsche lies't wiesen. Heursche aleichbebeutend Meriod and Alpacas, 65c.

Mach bieser Reference, welche gleichbebeutend Meriods and Alpacas, 65c.

mit Ablehnung ber Bill war, wurde abgestimmt; SCOTCH and FRENCH LINSEYS, from 50c. jeber Republitaner gegenwärtig, ftimmte mit Sa;

jeber Democrat mit Rein. Ja — Beach; Beiden; Bradlen; Chappell; Ewes; Green; Hardy; Heacod; Migner; Perley; Pratt; Roberts; Robinson; Teegarden; Tubbs; Tweed; Babeworth und Wolcott.

Die Stimmen, welche bie Majoritat bilbeten, töbteten, wie icon vorber gefagt, Die gange Bill, und zeigt uns auch ber Bericht, bag nur bie republifanifchen Mitglieber bes Genats bie Urfache ber Richtnannahme gemefen find. Das Manuffript ber Bill zeigt bas gerabe Berfahren folgenbermaßen:

Mary 27. - Berichtet und empfohlen, es au ben Tifch ju legen. Seuft is, Affiftant Clert. Es murbe burch bie republifanischen Stimmen auf ben Tifch gelegt und entschlief bort eines fanften Tobes. Der Bericht, fagt ber Reporter, ift gu flar, um migverftanben gu merben, und ber jegige Aufruf ber Republitaner an unfere Deutsche Mitburger, welcher ber Demofratie vorwirft, in biefer Sache ihre gemachten Berfprechungen nicht gebalten zu baben, ift eine gu ftarte Berbrebung ber Mabrheit, um einen anderen Ginbrud gu machen, als bag biefelben wieber ibre alte Politit verfolgen welche burch gleifnerifche Scheinheiligfeit und Lugenhaftigfeit bezeichnet ift. Bor ber Babl finbet Die republitanische Partei die beutschen und irlanbifden Mitburger bie am meiften erellente und ebrenhafte Leute, aber nach ber Schlacht wetteifern bie Leiter biefer Partei mit jeben Anderen berfel- Ladies' and Men's Buckskin Gauntlets and Driving ben, folde als grobmäulige "Irifche" und feige "Dutchmen" ju verschreien.



EBERHART & LACHMAN

Cor. of First and Market sts.,

SAN FRANCISCO.

THE CELEBRATED California Wines and Liquors,

White Wines, Claret Wines, Angeliea Wines, Angellea Wines, Muscat Wines, Madeira Wines, Algantha Wines, Wine Bitters,

Sherry Wines, Hock Wines, Mound Vineyard do Malaga Wines, Cal'a Champagne, Port Wines, Grape Brandy,

Of Different Vintages. ALL KINDS OF CORD

CALIFORNIA COCKTAIL, from Pure Grape All orders punctually attended to and satisfaction

Try our COCKTAIL, it is all the go, and the best now in use.

JAMES G. CARSON, NOTARY PUBLIC

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IN IMAGES.

& CO.

9 MONTGOMERY STREET.

LICK HOUSE BLOCK, WILL OFFER ON MONDAY, SEPT. 28,

A LARGE LOT OF

NEW SILKS, \$1 25 per yard. EMPRESS CLOTH, 75 cents per yard. NEW CLOTH SACQUES, \$10. BROCHE SHAWLS, \$15. A large variety of INDIA, LIMA, and CHAN TILLY SHAWLS.

M., T. & Co., are in constant receipt of the newest and most fashionable goods for th

WHOLESALE HOUSE,

No. 1 Battery street, corner of Market. ORIENTAL BLOCK.

FOR THE HOLIDAYS!

# MEACHER: TAAFFE

& CO.

9 Montgomery street,

LICK HOUSE BLOCK,

OPENED ON MONDAY, SEPTEMBER 7th,

THE LARGEST INVOICE OF

# DRY GOODS

EVER IMPORTED TO THIS COAST,

Carefully selected by their European and Eastern Buyers, consisting of

SILKS

MOIRE ANTIQUES, in all the new Shades. CHENE and CHANGEABLE do., for walking and Evening Dresses. PLAIN TAFFETAS, in all colors.

BONNETS BLACK SILKS, from \$1 25 to \$8.

DRESS GOODS.

SATIN do., CHENI do. Mars 24. — Im Senat zum ersten und zweisen Parisienne, Epanglenis, Mexicaine and ber beutschen Presse und eine Anzahl beutscher monte gelesen, und bem Juftig-Committee über- NORWEGIENNE CLOTHS.

peranstalten.

auch anerkennt.

Kroning und Andere.

gang untergeben gu laffen.

can Theaters" Gie nur auf vereinzelte Borftel-

lungen in verfchiebenen englischen Theatern ange-

wiefen waren, um die beutsche Dufe bier nicht

Daß es Ihren raftlofen Bemubungen gelungen

gere unabhangiges, fowie freundliches Theatere gu ichaffen, baß Gie uns vorzügliche funftlerifche

Rrafte ju ben bereits porbandenen berbeigezogen

und ftete bemuht find, Alles für bie Bufeiebenheit

bes Publifums gu thun, tropbem ein beengenbes

Sonntagegefen Ihren Bestrebungen Sinderniffe in

ben Weg legte. - Dies Alles verbient Anerfen-

nung und find mir überzeugt, im Ramen aller

beutschen Theaterfreunde ju handeln, wenn wir Ihnen ein Complimentar-Benefice anbieten, mel-

des Ihnen ten Beweis liefern wirb, wie gern bas

beutsche Publifum Ihre Thatigfeit und Ibr Stre-

ben nach Bervollfommnung ber beutschen Runft

Peter B Fofter; Dr Loehr; F Bef & Co. Max Cobnheim; Max Burdbardt; Ernft Lom

ler; 20 Saalburg; Philo Jacoby; 20m. Buf.

ner; Conrab Jacoby; Th Reumann; & Rig

Benry Basbach; E Friedlander; 3 C Gad;

F Gunblach; Tfibor Wormfer; & Greenebaum Frit Rofter; B Nathan; & L Commefell; Fr

Pugman, D Rloppenburg; Dr. Carl Precht;

Schmibt; John Bieland; & & Eggere; C.

(Antwort.)

Un bie herren Dr. F. v. Loebr, & hef & Co.

lad, 3 Friedlanber, G Ris u. A.

Geehrte Berren !

Mar Cohnheim, E Lomler, Dm Bufner, P B

Forfter, Ph Jacoby, Wm Saalburg, 3 Gund-

Das mir in fo freundlicher Beise angebotene Complimentar-Benefig nehme ich bantbarft an,

und foll biefer mich in bobem Daage ebrende Be-

meis Ihrer Achtung und Bufriebenheit ein weite-

rer Sporn fur mein Streben fein, bie beutfche

Bubne auf eine bem Runftfinn ber hiefigen Deut-

zeichne mich mit vorzüglichfter Sochachtung als

Chas. Fritfch. San Francisco, 5. Oftober 1868.

H. ZACHARIAS,

D customers and the public in general that he has made arrangements with the principa

houses in Europe for the direct importation of the

latest style of fine Watches,, Diamonds, Jewalry,

Silverware, etc., which he offers for sale at remarka-

bly reasonable prices, and warrants every article he

sells; also, superior Opera Glasses and Opticians

534 Kearny st., bet. Sacramento and California,

H. ZACHARIAS,

San Francisco.

Goods always on hand.

BEGS LEAVE TO INFORM HIS

Ihren ergebenen Diener

This is a Department to which especial attention is given, and embraces every requisite for a bem burch bas Unglud bes Branbes bes "Amerithoroug outfit on the shortest notice.

MOURNING GOODS.

# SHAWLS AND CLOAKS.

A choice lot of Square Broche Shawls, from \$10 each. Long Broche Shawls, large size, from \$20 each. Heavy Wool Shawls, from \$4.

A large and varied assortment of handsome Cloth Sacques, from \$10. A large invoice of very rich Broche and India Shawls, from \$50 to \$400 each.

# FLANNELS AND CLOTHS.

Heavy All Wool Flannels, from 25c per yard. Very fine Flannels, from 50 per yard. Printed Opera Flannels in a great variety of new patterns.

A large stock of Cloths and Tweeds, most desirable goods for Ladies' Sacques.

GLOVES.

A complete assortment of Alexandre's and Jouvin's Kid Gloves.

About 120 dezens, slightly damaged, 50c. per pair.

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This being an entire new Department, particular atten ion is invited to the variety of Silk and Velvet Ribbons, Fringes, Braids, Gimps, Rufflings, Fancy Buttons, etc., all of which are quite new and comprise every novelty and style. liberal discount to Dressmakers and large consumers generally.

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Die Frage ift nicht langer: "Soll man fein Leben verfichern ?" fonbern, in welcher Befellicaft ift es am vortheilhafteften

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Which will be on exhibition at the Mechanics' Institute Fair, where visitors from the interior can try the various brands; PENCHES. (For Gentlemen.) Welcome, Jamaica Rum, Cognac, Arrack, Kirschwasser, Gin, Whisky, Cocoa, Coffee, Tea, Pine Apple, Strawberry, Ladies' Pleasure, Pisco, Appetizer, Anti-Dyspeptic, Roman, Nectar, Ladies' Tears, Anti-Divorce, Aurora, Farewell, Morning Comfort. CORDIALS. (Ladies.) Ladies' Tears, Strawberries, M nt, Anise, Blackberries, Rose, Kimmel, Cocoa, Pus Coffee, Pine Apple, Kirsch, Ladies' Pleasure.

In addition to the above well-known beverages, the undersigned has the pleasure of introducing for the first time the A drink with all the flavor and invigorating qualities of this popular decoction, which can be bottled and kept like any

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als Zeichen ber Anerkennung ber großen Berbienfte melde Sie fich um Erbaltung eines beutschen Theinstalments. Particulars at JOHN S. LUTY. aters erworben, ein Complimentar-Benefice gu 305 Montgomery street, corner Pine,

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Calder's Sapanaceous Dentine for the Teeth. ichen wurdige Sobe ju bringen. 3ch erlaube mir, fommenben Dienftag, ben 13. Oftober, jum This elegant preparation has been in use among families and deutists for the past twenty years, and from the fact of its sales reaching higher than any Tag meiner Benefiz-Borftellung zu mablen und other tooth powder in use, is positive evidence that its merits alone cause this large demand. Its well-known chemical qualities being such, render it by far the most suitable preparation known to

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Steinmann's Hotel,

Ede ber Erften unb Miffion Strafen,

San Francisco.

3ch erlaube mir bie ergebene Anzeige gu ma-

John Steinmann, Eigenthumer.

den, daß ich mein feit einer langen Reibe von Sabren gur größten Bufriebenbeit meiner Gafte

geführtes "Revere Soufe" an Pine Strafe aufgegeben, ba ber Dlat nicht mehr ausreichte, unb obiges Sotel übernommen habe.

Daffelbe enthalt circa 60 ber fconften Bimmer,

welche burchaus mit neuen Betten und Meubeln

verfeben finb. Der Speifefaal ift bell, geräumig

und außerft bequem eingerichtet. In jeber Etage

Busammengesest.
3ch werbe nichts unversucht laffen, meinen Gaften ben Ausenthalt in meinem Gotel so ange-

nehm wie möglich su machen, welches to mit Recht als eines ber fconften Gan Francisco's

Un die geehrten Damen !

Es ift gewiß ber Bunich jeber Dame, bei Anpaffung eines Reibes, baffelbe gut paffenb, geschmadvoll getrimmt und ichnel

Riebes, bafetoe gut baffen, bei ift ein folder Schneiber ! Deshalb beißt est immer, wo ift ein folder Schneiber ! Bethalb nach Bafbington Strafe und febt nach ber Ro.

oberhalb Dupont, bort werbet 3hr gu Gurer Ueberrafchung fin ben, bag

ber Einzige ift, ber im Baffen ber Reiber, Trimmen berfelben und in punttlicher Bebienung von Riemand übertroffen werben tann.

nebft mobernften Trimmings und allen anberen, jum Anferti gen von Rleibern nothwendigen Artiteln auf gager.

Prescott House,

Sabweftliche Gde von Rearny und Bacifis Strage,

Bitter & Beder, .... Gigenthumer.

Grosse Eraffnung Um Sonnabend, 12. September 1868.

Dierdurch erlauben wir uns, unseren zahlreichen Freunden und das verehrte Aubstitum im Allgemeinen zu benachrichtigen, daß wir einen Theil unseres neuen hotels, welches neunzig geräumige, helle und sichne Zimmer enthält, nunmehr vollendet daben. — Die innere Einrichtung des hotels und der Zimmer latt, was Bequemlichteit und Zwedmäßigfeit anbetrifft, nichts zu wänschen übrig. Die Zimmer sind durchaus mit neuen Beiten und Mödeln versehen. Wie frührt werden wir uns auch in unserem neuen hotel die Jufriedenbeit unserer Saste durch relle und ausmertsame Bedienung zu sichern suchen. Bu zahlreichem Besuch labet ergebenst ein Bu zahlreichem Besuch labet ergebenst ein Bitter u. Beder.

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Gebeime Rrantheiten werben fonell, ficher und gu billigen Breifen gebeilt.

Berjonen im Lanbe tonnen zu Saufe geheilt werben, wenn fie fich brieflich an Dr. Stuttmeifter wenden und ihm ihre Krant-beiten beidereiben

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Achtungsvoll

Siegfried & Bremer.

Es labet ergebenft ein

unter Leitung bes herrn Direftors Schmibt

The Hebrew.

Bhilo 3 ccoby . . . Serausgeber. Conrad Jacoby .... Befchäftsführer.

San Francisco, October 7, 1868.

Feuilleton. Holunderblüte.

rinnerung aus bem "Baufe bes Lebens." Bon Wilhelm Raabe.

Die Mahalath lachte über ben Thoren, hut. Sie nammten fie die Tangerin, und fie ten Sumbug und verteufelten alten Steinftarb, weil ihre Seele ju ftolz war, um bruch, und noch einmal raffte ich alle Rraft außerlich zu zeigen, was fie dulbete um ihr zusammen, fuhr mit ber Hand über bie Volk. Der einzige Ort, wo sie die Sonne Stirn und rief: sah, war dieses Beth-Chaim, sie las die Mein, nein, es ist Tollheit! Es ist krankschriften auf diesen Steinen, und lernte die hafte Phantasie! Wie kann man sich von liegen, und ihre Seele tangte über ben Gra- jagen laffen ? Wenn ich nicht frant mare, bern, bis bie Todten fie herabzogen, gu fich wurde ich hier ebenfo ruhig umberfpagieren

Wie das junge Mabchen an meiner Seite das fleine Wort: hinab, aussprach!

STOMACH BITTERS! Fuße. Es ift nicht mahr. Der junge Herr zurücklickend, rief fie, nach ther Gewohnin Grün und Gold, ber mit dem weißen Feberhut, liebte die Mahalath auch nicht, und Gebenke der Holunderblüte! Professor HILDEBRAND, a distinguished Physician of Vienna, who has used them for thirty cian of Vienna, wno nas user de generations, years, says:

"They invigorate, purify, and cleanse the Blood, correct and regulate all the secretions, and by purgation, strengthen the body and mind." Give it a trial, and you will find it excellent.

Dann war sie verschwunden und — w habe sie nicht wieder gesehn. It es nicht wieder gesehn. It es nicht wieder gesehn. It es nicht wieder gesehn. Du sagst, Du liebst mieh, hermann; den Bernard wieden eine Rinderhand ist, welche nichts aber wenn ich in dieser Stunde wie sie her seine kittere Wahrheit, daß die Hand des gen. Du sagst, Du liebst mieh, hermann; der wenn ich in dieser Stunde wie sie her seine kittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben seine bittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben seine bittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben seine bittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben seine bittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben seine bittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben seine bittere Wahrheit, daß die Hand des gen. Du sagst, daß sie um ihn gestorben sei, der des sie wie sie wieden des gen. Du sagst, daß sie um ihn gestorben sei, der der des sie wieden des gen. Du sagst des sie wieden d

meines Bergens hervorholte; hatte ich fie Unbern, ober lagt es fallen aus Furcht. wirflich geliebt, fo würde ich diefen Blid erfrant, und fo mußte ich bas Muge abwenden entfernt hatten. und niederschlagen.

3ch war nicht falfch, war tein Berrather; tein bofer Bedante war mahrend meines Umgange mit diesem armen Dadochen in meiner uns, und fo fpricht man gerne bavon. Es Seele mach geworben. Boher nun die fchnei- hat fich viel Fabelei feit den vierzig Jahren bende Angft, diefe Gemissensbiffe, für die ich baß sie tobt ift, über fie entsponnen. Gie nirgends in meiner Erinnerung einen Grund hatte eine Liebschaft mit einem jungen Berrn fand? 3ch fühlte eine furchtbare Berant- von ber Rleinseite, vom Maltheferplat; wir wortung auf mir laften, als ich fcheu, faft aber find ein Bolt, bas was gibt auf feine furchtfam auf die herrliche Rreatur fah, wie Ehre; wir find ein genaues Bolt und tonnen

D Jemima! Jemima! rief ich; und nun faben wir uns gegenfeitig in die Augen. All- Chaim offnete, hatte er Grund, mir topffie murben voll feuchten Glanzes; die ge- tenen irrte ich an diesem Tage umber und ballte hand offnete fich und legte sich auf versuchte es vergeblich, meine Schulb und meinen Arm.

nilgen, unmiffenden, ichmutigen fleinen Ding nigftens leichter gu machen, indem ich mir die für, bag ich ein fo albernes Berg habe, mel- thorichten Rindetopfes barftellte. Endlich thes über ben Raum, ben ihm Gott in ber schwankte ich heim in die Nefagalkagaffe Bruft bestimmt hat, herauswachsen will. holte meine Bucher und mangelhaften, lie-

Bruft untersuchen und Dir fagen, bag Du welches manche Auflagen erlebt hat; - ach, Dich irrft, daß die alte Quadfalberin fich wenn nur Die Biffenschaft wußte, was mich und fortgeben aus Diesem Dunft und Moder, werte aus großem Schmerz und Unmuth diesem uralten Schauder!

Wohin werd' ich gehen? Rein, ich werde baß ber Traum ju Ende ift, und ber blaffe ner bumpf rollend die Fenfter ber Stadt ers gehe bald; es ist Dein und mein Geschick. benfirchhof. Du wirst ein gelehrter und guter Herr sein Statt bes langbartigen, ehrwürdigen gewesen, und ich war auch arm und schwach, und viel Schmerz hättest Du mir schaffen können, viel Böses hättest Du mir bereiten konnen, wenn Du gewollt hättest. Zett sind diese Holunder verblütht und ich lebe; wollt Ihr schwerze wenn diese alsen Bäume und Bösche im nächsten Frühling ihre Blüten einander über bie Gräber entgegenreichen werden, dam werde ich so ruhig und still liegen unter meisnem Stein wie Mahalath, die Tänzerin hier, die mit der großmächtigen Kaiserin Babi Löw fand ich den Alten, und die Bereich Aller sind.

Bo ist Euer Herr? Ich muß ihn spresund in here Stelle!

Bei Frauenkrankseiten,

Bei Frauenkrankseiten,

Bei Frauenkrankseiten,

bei Jung ober Alt, Verheiratheten ober Ledigen, beim Seranreisen zur Weiblichkeit ober am Bendepunkt des Ledens, — übt dieser vonsscheit einen Schwäherin vorüber. Durch die hunkeln, hier bei mich an der Schwäherin vorüber. Durch die hunkeln, jest während des Gewitters so schwäheren wahrzunehmen ist. Da es eine rein verweichen werden, kamis and der Schwäheren des Gewitters so schwäheren keinsten werden wahrzunehmen ist. Da es eine rein verweichen werden, kamis and der Schwäheren des Gewitters so schwäheren werden. Sie in uns mit sicherem Ersol von Frauen seden werden, damis der Schwäheren des Gewitters so schwäheren werden. Es ist ein unsehlbares hein in einem Schwe Stelmitten wahrzunehmen ist. Da es eine rein verweichen werden, damis der Schwäheren des Gewitters so schwäheren werden. Es ist ein unsehlbares hein in schwäheren der Krankseiten, die Jung ober Alt, Verheiten, werden der Jung ober Alt, Verheiten, werden der Jung ober Alt, Verheiten, der Jung o gewesen, und ich war auch arm und schwach, lange wirft Du wohl benten an Jemima bekummert um ben immer ftarter losbre-Low aus der Judenftadt ju Brag in der chenden Sturm.

Beit der Fliederblüte? Roch einmal versuchte ich es, allerlei fehr bem ichonen Dabchen an meiner Seite.

ange herr aus Dangig und ber bide herr aus Samburg, welche fich eben von bem Oheim das Beth-Chaim zeigen ließen, fo gar nichts von bem Graus bemertten. Sie gingen gang ruhig, mit ben Sanben in ben Dofentaschen, und klimperten bem verwesten Jahrhundert mit baarer Minge imbas hohlugige grinfende Geficht. Die Gegenwart biefer beiben Berren verscheuchte bas Grauen gar nicht, wie man boch hatte meinen follen. 3m Begentheil, fie machten es nur noch einbringlicher; benn es war boch allgu wibernatürlich, daß fie gar nichts merten follte von dem, mas um fie her, und mas unter ihren Gugen vorging. Sie tamen auf uns ju und ich hörte, wie

ber Samburger Berr gu bem Dangiger Berrn fagte: er halte diefen hoch und falfchber nichts hatte, als feinen Damen, feinen berühmten Brager Judenfirchhof für nichts Reichthum, feinen Sammetrod und Feber- mehr und nichts weniger als einen verdamm-

Beschichten Derer, die unter ben Steinen fold' dnmmen Ding fo fehr in Schreden wie diefe beiden Berren'!

Wehre Dich nicht bagegen, fagte aber Je mima, und weil eben die beiden Fremben ju miffen, mas ich that, Jemima, ich liebe mir meg, hipfte leicht ither bas Grab ber Beife boppelten Gewinn, ftatt einfachen, ju erzie-Sie aber firedte brohend die Band gegen niedern Zweigen der Fliederbufde burchju- ber in Folge von Berluften in einem Creditgefcaft mich aus, ftampfte zornig mit dem fleinen Schlipfen, und aus bem Grun noch einmal verloren gebt, burch berbgesette Preise unter un-

aber wenn ich in diefer Stunde wie fie her- festhalten tann? Gierig greift fie nach niederstiege zu den Todten, Du wurdest mich Allem, wae in irgend einer Beife glangt und nicht zuruchalten mit Deiner Hand lieblich ift, ober was ihr verboten murbe an-Wie fie mich ansah! Es war, ale ob ihr zugreifen. Sie zerftort das Gine mit kindi-schwarzes Auge die tiefften Berborgenheiten icher Neugier und verwundet sich an bem

Ber war bie Mahalath, welche unter bietragen und erwiedert haben; aber fie hatte fem Steine liegt? fragte ich ben Pfortner, Recht, ich liebte fie nicht, ich war nur fieber- nachbem fich die beiben nordbeutschen Gerren

Der Alte gudte bie Achfeln:

3hre Rachtommen leben noch hier am u. f. w. Orte; 's ift ein angefehenes Befchlecht bei sie mir brohend, mit blitzenden Augen die fehr grausam sein. So hat das arme Ge-Dand entgegenballte und sich in Verzweiflung ich bef ihr Leben mit Aummer beschloffen, — wehrte — gegen ihre eigene Liebe. 's ift eine traurige Geschichte.

Mis ber Alte auch mir die Pforte bes Beth malig wurden ihre Blice milder und milder, schüttelnd nachzubliden. Gleich einem Erun-Unichuld gegen einander abzumagen. Ber-Betrübe Dich nicht, mein Freund. Du geblich versuchte ich alles Deogliche, die Last bist ja nicht Schuld baran; Du hast mir un- von meiner Seele abzumalzen, ober fie meso viel Freude gebracht, und ich verdanke Dir Worte dieses jungen Madchens als nichtso viel - o fo viel. Du fannft nichts ba bedeutende Grillen und Phantafieen eines und außerst bequem eingerichtet. In jeder Etage Bulle wie es flopft; wir haben hier eine derlichen Collegienhefte hervor und fing an, Bibliothet ift aus ben besten Werken jeder Sprache große Doktorin in der Judenstadt; hinter mit gitterndem gierigem Gifer alles Das, ber Thur hab' ich gelauscht, als fie und meine mas barin über das Berg bes Menschen, das benen die Menscheit leibet, wenn es gur Zeit ge Wutter über mich gesprocen haben. Es kann nicht anders sein; ich muß an dem Herz, das fürperliche Herz, semima, Jemima, ich will Dir andere, bessere Aerzte bringen, Die sollen Deine Garüber geschrieben, welches von der Wissenschaft und Krankheit geschrieben war, zu lesen. Ich habe nachher selbst ein Buch darüber geschrieben, welches von der Wissenschaft und Keine Fai

Co fdmill war es an biefem Tage, weiße hier bleiben, wo meine Bater begraben lie- ichmere Wolfen malzten fich über die Dacher gen seit bes Tempels Zerstörung. Du aber, herauf und zogen sich zu drohenden, blei-mein Freund, wirft fortgeben nach Deinem grauen Massen zusammen, und trotzem, Baterland, und wirft mich vergeffen, wie bag bie Luft faum gu athmen war, trieb's man einen Traum vergist. Ich bin ja auch mich boch wieder herab von meiner Stube in nur ein Traum ! Was tannst Du bafür, bie heißen Gaffen. Als eben ber erste Donverständige Morgen Dich wedt und Dir flirren machte, jog ich abermals die flap-fagt, daß es nichts war. Gebe fort und pernde Gloce bes Pfortnerhauses am Ju-

Maria Theresia in einem Jahre starb. Wie hohen Rabbi Low fand ich ben Alten, un- nommen werben. Es ift ein unfehlbares Seilmit-

gefeben hat, ber fennt nichts von ihm. Es gen ic. Berftanbiges über diefe thorichten Reden gu gibt feinen anderen Gottesader in ber ganfagen, aber es gelang mir nicht, und wenig Ben Welt, wo man, wenn ber himmel fchwarz s sagen, aber es gelang mir nicht, und wenig besser gelang mir das Zürnen darüber. Zulett standen wir Zwei stumm neben einander am Grab der Tänzerin, und wie an jenem ersten Morgen, wo ich diesen Ort betrat, ersaste mich das Grauen mit gespenstischer Hand der Mieberbüsse erwartet. Owie
sich diese alten Fliederbüsse erwartet. Owie
sich diese alten Fliederbüsse winden und sich
gegen den Sturm stemmen. Wie sehendige
wird "wie ein härener Sack," wenn der
Blitz zuckt und der Donner tracht, mit solden Jittern das Hand ben Aniesich der Hand wie singsvoll wie beiser Vieren im Regenerirt das
System, indem er jede gistige Substanz deseitigt,
wodurch die Atter jung und die Aleichen und
Kranten frisch und gefund werden.

Sie rauschen nicht wie andere Bäume und
hände die Steine zurück, und die Blätter
und das Gras auseinander; ich stand wie
zwischen Angener im Ausen und ber
scher worden, welches so sicher, schemel und wie besten wie bengten der Worden und wie besten wie der worden, welches so sicher, schemel und wie besten vorden, welches so sicher, schemel und wie besten wie det worden, welches so sicher, schemel und wie besten vorden, welches so sicher, schemel und ber System, wie der vorden, welches so sicher vorden, welches zwischen rollenden Todtenföpfen, und all ber ferftrome, die von den ans und übereinander lebendige Moder griff grinfend nach mir und gethurmten Grabfteinen hernieder riefel; es ift wirklich wie "eine Berwüftung vom Fe war höchft wunderlich, daß der hagere Allmächtigen."

San Francisco und Sacramento, Cal., und No. 34 Platt Str., N. D.

Wir erlauben uns, Ihre Aufmertfamteit auf unfer großes und wohlafforffries Lager ju lenten, bestebend aus:

Ausländifden und Amerifanifden Droguen, Chemicalien, Batent-Medizinen, Barfümerien, Toilett-Artifeln, ac.

Mit jebem Dampfer und Clipper, erhalten mir neue Baaren, welche mit ber größten Sorgfalt ausgesucht wurden und woburch unfer Geschäft auf ben Ramen Anspruch machen kann: Das Erfte ter Bacific-Rufte !

Bir haben uns jest etablirt als

The Cash Arug House

bon San Francisco.

Bir erfuchen Gie befonbers folgenbe Thatfachen ju beachten: Dağ mir befchloffen baben, unfer Gefcaft fortan ftritt auf ber Bafis ber Baargablung ju fubren, Jemima, rief ich, die Bande faltend, ohne mit dem Gheim naher tamen, trat fie von unfer Capital zweimal zu verwenden und auf biefe Mahalath, budte fich nieber, um unter ben len, fonbern auch einen bebeutenben Progentfat, fere Runben vertheilen tonnen; in Folge beffen tonnen wir unfere Baren billiger verfaufen, als bies jemals ber Fall mar.

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Mediginen vorrathig, welches jum Theil aus fol-Aber's Medizinen, Japne's Praparationen, Rabway's Remedics, Grafenberg's Medizinen, Helmbold's Budu, Hall's Balfam, Opan's Life

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Shftem. Erneuerer. Gine nene und grosse Entderkung Ein ficeres Beilmittet für alle Rrantheiten, an

Gine rein vegetabilifde Braparation, . aus in Californien beimifchen Rrautern fabricirt Reine Familie follte ohne baffelbe fein.

36 forbere bie Belt herans, ein befferes Geilmittel gn produciren für Rrantheiten von langerer Dauer, g. B., Musgehrung, Bronditie, Catarrh Paralpfis, dronifche Diarrhoe, Neuralgia, Disbepfia, Fieber und Agua Gelbsucht, Samenschwäche, Rheumatismus, Sä-morrhoiden, webe Augen, Scrofeln 2c., benn Nie-

mand kann biefen Bitters nach Borfdrift und bei gehöriger Pflege nehmen und lange frant babei bleiben. Dr. Walters Binegar Bitters ift bas befte

Blutreinigungs=Mittel, erhöht bie Berbauungsfähigkeit und reinigt unb

regenerirt bas Spftem. Das Leben alles Fleisches ift bas Blut beffelben, Du wirst ein gelehrter und guter Herr sein Statt bes langbärtigen, ehrwürdigen sund kein Leben kann gesund sein, wenn das Blut beinem Baterlande, mild und barmherzig Greisenkopfes erschien in der Thüröffnung das aerrunzelte gelbe Gesicht der alten Dies sigt wird, so sind Krankbeit und krankeit und krankeit und krankeit und krankbeit und Wo ift Euer Berr ? Ich muß ihn fpre- und im Bereich Aller find.

tel für bie vielen ernftlichen Rranfheiten, bie ihren Urfprung von ber Unordnung ber Leber haben, wie: Dispepfia, Gelbsucht, Unverbaulichfeit, Fie-Wer diefen Ort nicht in folder Stunde ber, Leibschmers, Durchfall, nervofe Ropfichmer-

Die gewöhnlichen Anzeichen einer franten Leber find Appetitlofigfeit, allgemeine Schmache, Die-

R. S. McDonald & Co., General-Agenten und Drogutften, San Francisco und Sacramento, Cal., unb 34 Platt Str., Rem Jork.



Dr. Spencer's Fragrant Sapoine, ein rein vegetabilifches Praparat

für bie Bähne.

Es befteht aus ben beften und ausgesuchteften Stoffen des Pflangenreichs und in von unberechen-barem Beithe fur die Erhaltung, Gefundheit und Schönheit der Jähne und des Jahnsteisches. Die Bichtigfeit, schöne Zähne zu besitzen, wird allge-mein von denen anerkannt, die den wahren Werth auf perfonliche Borzüge legen. Der Berfall ber Bahne entfpringt aus verschiebenen Urfachen, bauptfächlich mag berfelbe aber ber frubzeitigen Bernachläffigung, Krantheit ober bem Gebrauch von Bahnpulvern, welche Mineralien ober andere ichabliche Substangen enthalten und ben Bahnen

eine momentane Weiße geben, bieselben aber gleichzeitig angreisen, juzuschreiben sein. Es reinigt und erhält die Zähne, verhindert Bahnschmerz und Kaulniß, entsernt Beinstein, Schwärze, Anwüchse und alle widerlichen Substanten geicht wie nacht den eine eine Rannen geicht wie nacht den eine Rannen geicht wie nacht den eine Rannen geicht der ftangen, giebt ein angenehmes und erfrifchenbes Gefühl im Munbe, befeitigt ben unangenehmen Geruch, ben verborbene Babne, ber Gebrauch von Tabat und ein verborbener Magen verurfachen, und wird baburch ju einem fo munfchenswerthen Toilettartitel, bag es bei Rinbern und Erwachse nen täglich in Gebrauch fommen wirb, ein Ber-fabren, bas fich fur Erhaltung ber Babne unn bie Gefunbheit bes Gaumens als febr beilfam ermei-

Die Eigenthumer biefes Praparate garantiren, baß bie Sabigfeit beffelben, bie Babne und bas Babnfleifch ju erhalten und ju verfconern, alles was bem Publitum jemals in biefer Sinfict geboten worden ift, übertrifft, mabrend bie fofortige allgemeine Rachfrage ein Beichen ber Anertennung ber Borguge beffelben ift.

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Mo. 232 Rearny Strafe, neben Soroth's Reftaurant, verlegt haben. Dan wird in unferem nenen Laben fets eine große und reide Rusbabl aller in unfer Rach einschlagenben Artiteln finden und bitten, bei uns borguiprechen.

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spotten und tachen und groß Rühmens bavon Racht hart und vergeblich gegen ben Beift erheben. Leichtfinnig und unbedacht bift Du getampft hatte, welcher mich bahin rief. — Rarr nothig, fie fo manchen Sommertag hindurch hier an meiner Seite feftzuhalten und ihr bie Weschichten Diefer Steine gu er-

bewahrt geblieben, aber sie hat die Sonne man in dem Gewihl des Bolkes kampsen, und die Frühlingsblüte nur hier gesehen — um nicht die Richtung zu verlieren.

die Sonne der Todten — die Fliederblüte Wit vieler Mühe erhielt ich endlich noch der Gräber! — Aber sie soll nicht mehr den ein Unterkommen in der goldenen Gans aaf

micht weniger ein frankes Kind, wie das Mädchen. Heil ift nur in der Trennung für den Einen wie für die Andere.
Ich hatte nicht eine Waffe gegen diesen grausamen alten Mann. Er drohte, er bat, und ich — wich ihm zuletzt, obgleich ich wußte, daß es nicht gut war, und so habe ich die arme Jemima aus der Judenstadt zu Brag getödtet, und beschalb ist mir die Hose lunderblüte, welche alle audern Menschen so less welche alle audern Menschen so lick mir jogleich die volle Besinnung zurücktund des Gerichtes.

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Ms sich mich schreckhaft emporgerichtet die Minut, — aber, aber der Herr wird ent-hatte, sah ich, daß Niemand da war! schuldigen, ich hab' sie nicht mehr; — womit Es war am neunten Mai 1820, an einem kann ich dem Herrn dienen?

In biefem Augenblide tam mir bie Bewißheit, daß ber Winter porübergegangen,

Wir suchten einen Winkel, wo wir etwas vor der Bath des Sturmes geschützt waren, und fanden ihn nur an der Maner in der Ede, wo Mahalath, die Tanzern, begraben lag. Dott sprech ich zu dem Alten und versichmieg ihm nache. Ich erzählte ihm mein alten Kirchhof der Juden zu Brag, die Befanntwerden mit Jemima dom ersten Anschlied der Gulunderbüsche, hins der mar nicht der Generalen des hohen Rabhi Jehuda wur möglich war, seate ich ihm unsern Ber- köm dar Bezalel sachte liehlich Lemima Anfang an; so klar und deunkan, als mir ter dem Gradmal des hohen Rabhi Jehuda nur möglich war, legte ich ihm unsern Berkehr dar. Ich hätte ihm Rechenschaft über jede Stunde und Minute geben mögen.

Er hieß mich inssprechen, ohne nich zu unterbrechen; als ich endlich athemlos zu kneterbechen; als ich endlich athemlos zu kneterbechen kneterbechen. Als ich aufgah, war die Phantasie natürlich verstend, war die Phantasie n

bie Stirn und faate: Empor richtete ich mich und fah mich um.
Mein Sohn, Dein Herz ift gut, und es freut mich sowohl um Deiner selbst willen, boller Blütenpracht; die Luft war warm, der als ber Jemima wegen, daß Du ju mir ge- Dimmel war flar; es war Frühling geworals der Jemima wegen, daß Du zu mir gesprochen haft, wie Du thatest. Es ist ein den, ohne daß ich es gemerkt hatte. Bielen ebel Ding um ein Gewissen, das sich leicht Wenschen ist es schon so gegangen, und viele regt, und welches nicht erst durch Bosahnenstiöße geweckt zu werden braucht. Ich dante Dir, daß Du zu mir gekommen bist, Dein man in dieser Weise Einen überfällt, wenn werden, daß ich Dich mit zornigen Worten under Ebeggleiten des Ledens gehört wie den hittersten Dingen, über welche tranten werbe; - wer unter Diesen Steinen mit zu ben bitterften Dingen, über welche wandelt, wer die Luft bieses Ortes athmet, ber arme Mensch bann und wann nachzu-

wandelt, wer die Luft diese Ortes athmet, der gewinnt ein mildes Auge für das Thun und Lassen seiner Mitmenschen. Du hättest mir viel Schlimmeres berichten können, und immer hätte es hier Gräber gegeben, unter denen noch Furchtbareres verscharrt siegt, oder an die sich dergleichen kundft. Blätter, die Blumentrauben leise, ganz leise seiner Dich, daß Du nicht zu den Schlechten gehörst, die nach angerichtetem Elend noch spotten und kachen und groß Rühmens davon Racht hart und vergeblich gegen den Geist gekündlich dann und wann nachzus deusen hat. Auch die Holmenschaft die Kuospenhülsen weiß und röthlich, es ging ein Säuseln durch die glänzenden grünen Blätter, die Blumentrauben leise, ganz leise der Reise nach Prag, nachdem ich in der Reise nach Prag, nachdem ich in der Kacht hart und vergeblich gegen den Geist gekönnte kann nachzus

gewesen was gestern noch ein Spiel war, Ich reiste Tag und Racht burch; aber ba tann heute blutigfter Ernft fein; ber Funte es damals noch feine Dampfmagen gab, bie ift gur flamme geworben, ehe wir's benten, uns heutzutage, fo über alle Beichreibung und wir schlagen um uns in großer Noth langsam dahin zu kriechen scheinen, so kam und Angst, können's aber nicht mehr löschen. ich erst am Nachmittag des fünfzehnten Arme kleine Jemima! Immer ist sie ein Wai in der Stadt, die ich so sehr fürchtete, wunderlich Geschöpf gewesen — es war nicht an, und schon in der Ferne vertündete mir gut, daß ich es duldete, daß sie diesen meisten alten schwarzen gerichen Gerichten Blang aller Kirchenglocken das gerathen würde. School die Gerinmel, in welches ich gerathen würde. Am solgenden Tage war das große Fest des hohen Landesheiligen, das Fest des heiligen kandesheiligen, das Fest des heiligen Johannes bon Nepomut, und gange Darfer jogen mit Rreuzen, Fahnen, Weihteffeln und zählen, wie man andern Rindern Marchen Deiligenbildern, uralte Lieder jum Breife bon Geen und Zwergen erzählt? Ihr Berg bes armen Beichtvatere ber Ronigin 30-Tählen, wie man andern Kindern Marchen von Feen und Zwergen erzählt? Ihr Herz des armen Beichtvaters der Königin Josefei frank, sagte sie? Wehe mir, wer ist hanna singend, auf dem nämlichen Wege wie schuld daran, daß dem so ist?. Aber es kann ja nicht sein, sie ist ja noch ein halbes Kind, und wir können noch gutmachen, was wir gesündigt haben. Wehe, was gingen sie Todten an! Weil ich nur in diesen waren bis an die Giebel mit Grün, Blumangewinden und Teppichen geschmückt; überall sah man Borbereitungen zur seste Wauern leben komse, hab' ich ihr junges Dasein mit hineingeschlossen, und so ist sie waren fast nicht zu passieren, und wie ein wont Strudel ergrissener Schwimmer nußte bewahrt reblieben, aber sie hat die Sonne

Buß hieher feten; fie foll bas Leben feben bem Rogmartt, ben man jest Wengelsplat

wie Andere, - fie mird nicht fterben; - nicht mar fie mird nicht fterben, burch unfere - Das Das Gemach, welches mir in dem "Softis nec" angewiesen murte, zeichnete fich nicht 3ch vermochte nicht zu antworten; wieber burch Raumlichfeit aus, und burch eine ichone judte ein rother Bfit über unfern Dauptern, Aussicht noch weniger. Aus bem einzigen und wieder frachte der Donner fametternd Benfter beffelben fab man in einen langen Auch 3hr, herr, follt diefen Ort nicht uchgeben war. Gin tolles Gewirr von Laft wieder betreten, fuhr ber Alte fort. Much magen und Stellmagen hatte fich bafelbit gu-

wagen und Stellwagen hatte sich daselbst zufür Euch past er nicht! auch Ihr seid zu
jung, um hier Uthem zu holen. Fort mit
Euch nnd Fluch Euch, wenn Ihr morgen
früh noch hier in Brag gefunden werdet!
Ihr wollt mich von ihr trennen? Jest
wollt Ihr mich von ihr trennen? Jest
wollt Ihr mich von ihr trennen? sich
das ist nicht gut, das heilt sie nicht. Auch
Ihr, Greis, wist nichts von den Lebendigen.
Um Gotteswillen, trennt mich nicht pan der Kleindürgerthum und Kriegerstand bemüh. Um Gotteswillen, trennt mich nicht von der Aleindürgerthum und Ariegerstand bemühArmen — es kann nicht gut werden, wenn
Ihr mich jest forttreibt.

Cs ist keine Wahl für uns übrig geblies ben, sagte der Alte wieder milder. Ihr seid ein Schneider den letzen Stich an einer nicht weniger ein krankes Kind, wie das Feiertagshose, auf welche der Kunde mit

Stimme nicht zu hören, welche mich zurückrief. Ich hörte sie aber boch, bei Tag und bei Nacht.

Ich habe den folgenden Winter in Berlin
studirt, und was auf den ersten Blick ungrand Low Mann auf der Stelle, es war
saruch Low Baruch Low Ba

Sonntage; ich saß in einem Vergnügungsgarten vor dem Schönhauser Thor, ohne
daß ich recht wußte, wie ich dahin gerathen
seiertagsgäste. Linder spielten, Alte schwatten, Liedespaare verkehrten durch Blick oder
Flüsterworte; ich saß allein an meinem
Tische, sah traumhaft in mein Glas und
nich fröstelte. Welche Lust hatte mir früher
solch dunch der gewährt,
und wie wenig kümmerte ich mich sest
der Mann seinen Kann den Mann seinen Jag gog den Mann sort vom Hose ver
goldenen Sans hinaus auf den Kohmank.

Dort wiederholte ich meine Frage, indem ich
den Namen seiner Tochter nannte, und sex
veränderte sich seinen?

Jag zog den Mann sort vom Hose ver
goldenen Sans hinaus auf den Kohmank.

Dort wiederholte ich meine Frage, indem ich
veränderte sich seinen?

Jag zog den Mann sort vom Hose ver
goldenen Sans hinaus auf den Kohmank.

Dort wiederholte ich meine Frage, indem ich
veränderte sich seinen?

Jag zog den Mann sort vom Hose ver
goldenen Sans hinaus auf den Kohmank.

Dort wiederholte ich meine Frage, indem ich
veränderte sich seinen?

John Jag den Mann sort vom Hose ver
goldenen Sans hinaus auf den Kohmank.

Dort wiederholte ich meine Frage, indem ich
veränderte sich seinen?

John Jag den Mann sort vom Hose ver
goldenen Sans hinaus auf den Kohmank.

Dort wiederholte ich meine Frage, indem ich
veränderte sich seinen?

John Jag den Mann sort vom Hose wieden.

Dort wiederholte ich meine Frage, indem ich
veränderte sich sich seinen?

John Jag den Mann son Stenen?

John Jag den Mann son Stenen Stenen

(Schluß folgt.)

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ENGLEBERG, WILL RE-OPEN H

Bakery and Coffee Saloon AT THE OLD STAND No. 416 Kearny street,

THURSDAY MORNING, OCTOBER 1st. GEO. W. STEVENS.

Corner of Summer street, on

Book and Job Printer,

NO. 509 SACRAMENTO ST.,

Above Sansome, SAN FRANCISCO: se30 A L

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CTORS : an Francisco . Mendocino Los Angeles .... Nevada ...,Sonoma

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street,

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8 lbs. White Sugar for \$1 d0
9 lbs. Light Brown do 1 00
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CHOICE TEAS. FLOUR. 

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RE-PACKERS AND RE-FINISHERS, 321 & 323 SACRAMENTO ST.,

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Is acknowledged by Housekeepers, Laundrymen and Tailors to be the Best Preparation for Washing, General Cleaning and Clothes Cleaning.

It saves money, time, labor and fuel, and we guarantee this compound Free from Lime, Chlorides, and everything of that nature which is inju-

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By using this Superior Compound the clothes are preserved, as they are saved from much rubbing on the washboard, besides only Five Minutes is required for holling them and they are beautifully white For sale by all grocers.

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at eleven o'clock, A. M. of the following
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steamers from ASPINWALL for NEW YORK:
On the 6th, 14th, 22d, and 30th of each month.
Steamer leaving 3.m Francisco on the 6th, touches at
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Departure of the 14th, is expected to connect
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The following Steamships will be dispatched on dates as

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Oct. 6—COLORADO, Capt. W. F. Lapidge, connecting with ALASKA, Capt. Gray.
Oct. 14th—Golden City, Capt. K. E. S. Farnsworth, con. necting with OCEAN QUEEN Capt. King.
Oct. 22d—SACRAMENTO, Capt. W. H. Parker, connecting with HENRY CHAUNCEY Capt. Conner.
Oct. 30th—MONTANA, Capt. J. M. Cavairy, connecting with RISING STAR Capt. Maury.
Passengers berthed through. Baggage checked through;

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An experienced Surgeon on board. Medicine and attend-These steamers will positively sail at 11 e'clock. Passengers are requested to have their baggage on board before 10 o'clock. before 10 o'clock.

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WE HAVE BEEN LOCATED FOR THE W last fifteen years at the corner of Battery and Sacramento streets, but, finding an increasing de-mand for better facilities, we have taken the above Stores, and had made to order in the East two hydraulic presses of the latest improved patterns, which enables us to re-pack goods to a much better advantage than heretofors. We return our thanks to our many patrons for their liberality—hoping they will continue the same, and favor us with a call at our new store where we are now ready to

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N.B.—Particular attention given to packing shipments by EXPRESS, or for FOREIGN PORTS.
GOODS RE-PACKED IN BOND.

Call and get a sample and circular with testi-

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Liberal Cash advances made on consignments and Storage furnished at Lowest Rates. au21

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LL ORDERS FOR REPAIRS LEFT AT my office will be promptly attended to-TIN ROOFS AINTED!

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Including Glasses and Keys, as follows: For Cleaning Watches.....\$1 50 For New Mainspring...... 1 00

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Extracting teeth with Nitrous Oxide, or Laughing Gass, \$1.

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For Sale-Manogany, Spanish Cedar, and other

H. HORSTMANN & CO., DEALERS AND IMPORTERS OF

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Upholsterer's Materials NOS. 323 and 3-5 PINE STREET,

Between Montgomery and Sansome, San Francisco. We have opened our large Warehouse with an immense assortment of the most elegant Furniture, and respectfully invite

# the public to inspect our stock before purchasing elsewhere. FRITZ WITTMAN.

public in general that he has taken possession No. 934 Market street,

RESTAURANT, 523 Merchant street,

And will carry on the same under the name o FRITZ'S RESTAURANT.

Meals served up in the very best style. au14

TO BE WELL DRESSED YOU SHOULD HAVE ONE OF

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AT HIS EMPORIUM OF FASHION 657 Washington st.

ARE NOW READY

GERHARDY Late Dudley & Gerhardy,

Leather and Findings,

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41, 43 and 45 First street, The proprietors are now preared to furnish their customers with their favorite brands of

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And lower grades, according to price. The new mills have a capacity of eight hunared barrels per day, giving unusual facilities to HORACE DAVIS & CO.

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J. M. MARTIN, Formerly of the What Cheer Clothing Store, opposite the What Cheer House, Sacramento street. kinds of Coal and Wood. Call and see our stock.

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NOS. 131 and 135 BEALE STREET Near Howard, San Francisco, Cal.

Manufacturers of House Fronts, Sash Weights and Machinery Castings of all kinds.



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# Leihstall.

Unterzeichneter bat ben Leibstall, fruber

McCue's, in Ros. 246 unb 252 Dritte Str., amifchen Somarb und Folfom, fauflich übernommen, und nimmt Pferbe in Roft

und gum Bertauf an. Die größte Aufmertfamfeit wird unferen Runden jugefichert. M. Warmouth.

# Bitte!

Gine beutsche Rovelle bruden gu laffen, ift in ber gangen Welt mobl nur für Wenige ein profitables Gefchaft, - und in Californien gewiß für Niemanden, außer fur ben Druder. Der Unterfeichnete bat jeboch bie Thorheit begangen, eine beutsche Rovelle, frecififch jubifden Inbalte, gu dreiben, welche bem Urtheile competenter Richter gemäß ber Beröffentlichung nicht unwerth ift, unb möchte nun auch gern, daß fein Geifteefind bae Licht ber Welt erblide. Er mag aber bas Rifito ber Dructoften nicht allein tragen, ba eine Auslage von 250 Doll. für ihn fein Cpaf ift. Er mochte baber eble Befchuper ber Literatur gu Sesammenbienften berangieben and freigebige Gonner freundlich ju Gevatter bitten, fo bag durch Bestellung ober Borausbezahlung bes Buches ber Berfaffer einigermaßen por Berluft gebedt mare. Das Buch wird in einer Auflage von 500 Eremplaren erfcheinen und a \$1 verfauft merben. Beftellungen fonnen an bie beutiden Buchhanb.

lungen, und bie Expeditionen bes "Gebrem" und "Bebrem Obferver", ober an ben Berfaffer gerichtet werben. A. Colomon, S. 2B. Ede von howard und Siebenter Str.

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Teftamente, Bollmachten, Rauf- und Mieth-Contracte, fowie alle anderen Rotariate-Dotumente werben mit Gorgfalt in gestentider. Comm ausgesestigt. feplicher Form ausgefertigt.

### M. Fischel,

621 Bafbington Strafe, amifchen Montgomery und Rearny.

Stiefel und Schuhmacher. Seigt feinen Freunden sowie dem Aublitum ergebenft an, daß er von Ro. 276 Bierte Straße nach Ro. 621 Wafbington Straße umgezogen ift, wo er bereit ift, seinen alten Aunden wie gewöhnlich die besten Waaren zu liefern.

3 Stiefel von französischen Leber werben auf Bestellung zu ben billigsten Preisen angefertigt.
Reparaturen werden gut besorgt

621 Bafbington Ctrafe.

Ilm gug!

Siegfried's Botel Mo. 228 Bufh Strafe,

nabe Montgomery. Siegfried und Brenter, ..... Gigenthumer. Wir machen hierdurch unsern Freunden und Bekannten sowie bem geehrten beutschen Kablitum im Allgemeinen die erzehene Angeige, daß wir unser unter dem Kamen von "Attgens hotel" bekanntes Haus aufgegeben und das unser neues Jotel Lo. 228 Bush Straße, nunmehr beendrat ist, und am Sonnabend, den Vollesse Mits. eröffnet worden ist, unsern Sonnabend, Gs wird unser Petreben, sein, unsere Sosie mit berselben Ausmertschmieit zu bediehen, als wir an unserem früheren Platze gethan haben.

### Giegfried & Bremer. Rose's hotel. Nordweftede von Rearny u. Jadfonftrage,

Munnft Rofe ..... Eigenthumer. Allen meinen Freunden, Befannten und bem geehrten Aus fiftum im Angemeinen die ergebene Angeige, daß obiges hotel nunmehr vollenbet und die hellen und geräumigen Jimmer besselben auf's Feinste und Bequemfte von mir möblirt worden Fur bie beste Fuhrung bes Sotels in jeber Beziehung burgt nein Rame binlanglich.

mein Name hinlangito. Die Gröffnung wird binnen 14 Tagen flattfinden und in einer ipäteren Anzeige genau befannt gemacht werden. 2014 **Mugust Wose.** 

Europäifche Galle, 821 Rearny Strafe, swiften Bafbington und Jadfon.

Bedler & Bilten, Gigenthumer. Sierdurch machen wir unseren Freunden, Bekannten und dem geedrten Aublikum im Allgemeinen die ergebene Angeige, daß wir obigen gemüthlichen Salon auf's Schönfte und Bequemfte eingerichtet haben und laden zu ablreichen Besuch ein. Die Bar wirk fiels mit den besten Weinen, Liquidren und Cigarren und vorzüglichem Lagerbier aus der Willows Brewery zu 5 Gents per Glas versehen jein.

D. Onden. Detjen & Oncen's Eagle Sample Rooms,

Rorboft-Ede von Jadjon und Rearny Strafen, Die feinsten Weine und Liquore und bas beste Bier, sowie bie besten Sorien von Davana-Cigarren sind flets bei uns zu finden, und bitten wir daber um geneigten Zuspruch. au23

Rur bie Reiertage!

Spazierstöcken,

Goeben erbalten bie fconfte Auswahl von

paffend für Gefchenfe. 3. G. S. Meyer,

Ro. 228 Montgomern Strafe.

# Ackerban-Lændereien

ju verfaufen in LOS ANGELES COUNTY. Bekannt als bie "Abel Stearns Ranchos", frühe Auswahl, meistens unter Grants von Mexico in 1784; Distanz 6 Meilen östlich von ber San gebro und tos Angeles Cisienbahn, welche nun construirt wird, 10 Meilen östlich von Willimigton gort, 12 Meilen süböstlich von Vos Angeles, 6 Meilen von Ansnaheim Landing, wo die Dämpfer regelmäßig ihre Fracht eins und vos Meilen.

und ausladen. · Der Fluß Rew San Gabriel läuft längs ber westlichen Seite, ber Santa Una längs der öftlichen und formirt das Stille Meer

Der Fluß New San Gabriel lauft langs der weitungen serte, der Santa Ana langs der öflichen und formirt das Stille Meer bie sabliche Front.

Diese ganze Strecke, sak ganz eben, mit einem mäßigen Absange sollich nach dem Stillen Meere, umfaßt den reichdaltigsten Boden, desweichgeden Etrecken zur Aufter vom Orangen, Attresen, Ditten, keigen, Wantberen, Trauben, sowie schone Strecken zur Aufter vom Orangen, Attresen, Oliven, keigen, Wantberen, Trauben, sowie tropischen und nördlichen Hrst. Kaach und Tadack.

Der große sübliche Theil besteht aus reichen Ländigen an Kidzen von erichem altumanischem und sandigen Kehm, und findet man dei einer Teles von I dies 7 Auß Uchsier, nud die Oberstäcke steis seucht, besonders geesanet zur Auftur von Korn in großartigen Wahftabe, ohne Bewaiserung, auf welchem Land 80 bis 100 Bussels per Acte productrt werden sonnen.

Die weitbesannte beutsche Ansiedung "Unnaheim" besin des ist allgemein besannt, daß das Klima excellent und in Insisch auf Gesundbeit und Bequentlichseit unübertrossen ihr das ist allgemein besannt, daß das Klima excellent und in Insisch auf Gesundbeit und Bequentlickeit unübertrossen ihr das ihre aus einer Ethere kandereien.

Wahs, welche dies vortseilhafte Lage, die Sectionen und Wierteissertonen, die Linie der proponitren Eisendahn von Annaheim Landing, durch dies Per proponitren Eisendahn von Annaheim Landing, durch dies Per proponitren Eisendahn von Annaheim Landing, durch dies Per proponitren Eisendahn von Annaheim Landing, durch dies Antereien, nach an Anders Aberreien, dam Erstauf zu \$10 bis \$3 per Nater; & daar, der Ashar.

Diese Kader, kader der Artesein zu an 3 Jahren mit 10 Procent Aufer; & Kader, & Kader, & Baar, der Riek in 1, 2 und 3 Jahren mit 10 Procent

G. F. Mortham, unb C. B. Polhemus,

434 Montgomery Strafe, San Francisco. Dber bei : Larabee & Binber, Bhibney & Dugbes, Capt. G. B. Frint,

ift von ber Jury, welche auf ber "Dechanic's Institut Fair" die Preise zuerkannte, als Der befte Photographist anerkannt worben, er erhielt bie

VAUGHN

Silberne Medaille für colorirte Photographieen, Gin befonderes Diplom,

für retouchirte Photographieen.

Man gebe ju ibm, No. — Montgomerpftraße, oberhalb Genfoul's Buchanblung, und prufe

G.L eipnitz. hat feine neue M vothefe,

# Do. 419 Bufh Strafe, awifden Rearny und Dupont,

California Bakery, 22 Dupont Strafe, zwischen Martet und Gearpftrage. Blumenthaler Rirmeg.Brob, 20 Cents per Laib, fowie auch Schwarzbrod und "Fasten: Bretel".

R. Thaler.